THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 **STATE OF ALABAMA**

COUNTY OF SHELBY

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GENERAL WARRANTY DEED

20030703000420260 Pg 1/2 26.50 Shelby Cnty Judge of Probate, AL 07/03/2003 11:17:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWELVE THOUSAND FIVE HUNDRED AND NO/100THS (\$12,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Scotty Brantley and wife, Cheryl Brantley, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Ken Underwood Classic Homes, Inc., (hereinafter referred to as GRANTEE), its heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, towit:

See legal description attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, mortgages, set-back lines and rights of way, if any, of record.

> THE PREPARER OF THIS DOCUMENT HAS NOT EXAMMED TITLE TO THE PROPERTY DEDCIMENTED HERE' LARD MAKES NO CERTIFICATION AS YO TITLE.

GRANTEE'S ADDRESS:

Chelsea, AL 35043

Ken Underwood Classic Homes, Inc.

12585 Old Highway 280 Suite 107

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set their hand and seal this the *30* day of June, 2003.

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STATE OF ALABAMA

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Scotty Brantley and wife, Cheryl Brantley, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 307A day of June, 2003.

<u>Jerry W. Smith</u> NOTARY PUBLIC My Commission Expires: <u>8-7-2005</u>

COMMENCE AT THE SW CORNER OF THE NW 1/4 OF SE 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST; THENCE NORTH 1 DEGREES 52' 46" WEST AND RUN 900.49 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 27' 21' WEST AND RUN 522.74 FEET TO A POINT, SAID POINT BEING THE SW CORNIER OF LOT 23, BLOCK 1, BIRMINGHAM JUNCTION; THENCE NORTH 0 DEGREES 47' 02" EAST AND RUN 413.33 FEET TO A POINT, SAID POINT BEING THE NW CORNER OF LOT 23, BLOCK 1 AND RUN 505.53 FEET; THENCE NORTH 1 DEGREES 53' 05" WEST AND RUN 5.50 FEET; THENCE NORTH 88 DEGREES 07' 14" EAST AND RUN 431.47 FEET; THENCI: SOUTH 16 DEGREES 34' 57" WEST AND RUN 131.47 FEET; THENCE SOUTH 50 DEGREES 49' 47" WEST AND RUN 486.62 FEET; THENCE SOUTH 88 DEGREES 27' 21" WEST AND RUN 2.70 FEET TO THE POINT OF BEGINNING.

Exhibit "A"

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