

ALMRSD3-3

04/04/03

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 591WFHM

Loan #: 591-0886072

* 5 9 1 - 0 8 8 6 0 7 2 * Investor Loan #: 20030718 (R048)

PIN/Tax ID #: Property Address:

1611 LAKE CYRUS CLUB DR HOOVER, AL 35244

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MICHAEL K. DEAN AND LISA R. DEAN, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Date of Mortgage: 5/15/2002

Date Recorded: 05-20-2002

Legal Description (if required): Comments:

Loan Amount: \$235000

Instrument #: 200261/5004

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

CORPORATE

SEAL

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/30/2003.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH

VICE PRESIDENT LOAN DOCUMENTATION

State of GA

HITESH PANDIT

VICE PRESIDENT LOAN DOCUMENTATION

County of FULTON

On this date of 6/30/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named HITESH PANDIT and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT LOAN DOCUMENTATION respectively of WELLS FARGO HOME MORTGAGE, INC., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: USHA DALMIA

My Commission Expires: 09-16-2006

Document Prepared By:

ent Prepared By: / What De

RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT

MILL, SC 29715