

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244 ("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LOT 40, IN BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK, AS RECORDED IN MAP BOOK 6, PAGE
163 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
commonly known as: 2905 Coatbridge Lane, Birmingham, ALABAMA 35242

from Susan L. Hart, an unmarried woman
dated June 24, 2003, of record in Mortgage Fiches 20030703000419960, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On June 24, 2003 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw officer name
known to me to be the President officer title
and _____ officer name

known to me to be the _____ officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Notary Public
My Commission Expires: 7-19-03

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

ANNE R. STRICKLAND
ATTORNEY AT LAW
5330 STADIUM TRACE PKWY STE. 250
BIRMINGHAM, AL 35244