

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway Suite 350  
Birmingham, ALABAMA 35244  
205-989-1166

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 130, ACCORDING TO THE SURVEY OF SUMMER BROOK, SECTOR 5, PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 105 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA commonly known as: 68 Winterhaven Dr., Alabaster, ALABAMA 35007 ("Assignor"),

from Philip Hopper and Patricia Hope Hopper, husband and wife  
dated June 20, 2003, of record in Mortgage Fiche 20030703000419940, Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank, its Successors and/or Assigns, whose address is:  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF Jefferson

On June 20, 2003 before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared Steve Shaw

known to me to be the President officer name

and officer title

known to me to be the officer name

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Notary Public

My Commission Expires: 7-19-03

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name: