

ASSIGNMENT of MORTGAGE

UP Loan Number: 2417939
Pool Number: 00021384CD
Alliance Mtg Loan #: 9000019039
MIN: 1000119-9000019039-4
MERS Phone: 1-888-679-6377

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

For value received UNION PLANTERS BANK, NATIONAL ASSOCIATION at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through its duly authorized officer does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successor and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') all beneficial interest in and to the following described Mortgage, together with the promissory note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said property to wit:

Mortgage executed by GARY WAYNE RICHESON & WIFE PATRICIA L RICHESON ('Borrower(s)') recorded on 12/19/77 in BOOK 372, PAGE 697 and INSTRUMENT # N/A in the Public Records SHELBY County, State of ALABAMA.

Beneficiary: MORTGAGE CORPORATION OF THE SOUTH

Executed this the 11th day of March, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NA. SUCCESSOR, BUILDINGERGER WITH LEADER FEDERAL BANK FOR SAVINGS

BRENDA GOFF VICE PRESIDENT

STATE OF MISSISSIPPE COUNTY OF FORREST

PERSONALLY APPEARED ENERGY ME, the undersigned authority in and for the said county and state, on this the 11th day of March, 2003, within my jurisdiction, the within named Brenda Goff, who acknowledged that she is Vice President of Union Planters Bank, National Association, and as its act and deed in its representative capacity she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

LEAH KING, NOTARY PUBLIC

MY COMMISSION EXPIRES: JUNE 13, 2005

Prepared by and After recording return to: LEAH KING UNION PLANTERS MORTGAGE, INC. 215 FORREST STREET HATTIESBURG, MS 39401 (800) 986-2462 ext. 2368

