07/02/2003 13:59:00 FILED/CERTIFIED

STATE OF ALABAMA **SHELBY** COUNTY OF

1928083706 LOAN #: 588029 POOL #: 2000195509

RBMG LOAN #: INV #:

> MIN: 100014420001955097 MERS PHONE # 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

RBMG, Inc. FOR VALUE RECEIVED, the undersigned,

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns

G4313 Miller Rd. Flint MI 45801-2026 that certain mortgage executed by JAMES B. COOPER AND MELISSA C. COOPER

dated 07/23/2002 and recorded in the Office of the Judge of Probate of County, Alabama in Mortgage Book/ SHELBY

, on 08/01/2002

its

, Doc./

20020801000358444Qe/

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

RBMG, Inc. IN WITNESS WHEREOF, the said

has

caused this instrument to be executed in its name by K. Freeman

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

A. Wilson

**Assistant Secretary** 

both of whom are

thereunto duly authorized.

ATTEST:

RBMG, Inc.

A. Wilson

**Assistant Secretary** 

K. Freeman

Assistant Vice President

SC STATE OF

Richland COUNTY OF

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that K. Freeman Assistant Vice President whose name as of

a Delaware Corporation

RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

June 25, 2003

Diane A. Siegel

My Commission Expires:  $\sqrt[3]{07/25/2004}$ 

Notary Public

Prepared by and Return to: WDAVIS RBMG, Inc.

9710 Two Notch Rd. Columbia SC 29223-0000

(800) 933-2890

8103 Ext.

06/25/2003 CHS2 8/03 12/02