

Send tax notice to:
JEAN C. JOHNSON

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #350
Birmingham, Alabama 35243

STATE OF ALABAMA
SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of SIX THOUSAND NINE HUNDRED SEVENTY Dollars (\$6,970.00) in hand paid to the undersigned, JOHN HUDSON BOUCHILLON, A MARRIED PERSON (hereinafter referred to as "Grantor") by JEAN C. JOHNSON (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee the following described real estate situated in SHELBY County, Alabama, to-wit:

THE PROPERTY CONVEYED HEREIN IS DESCRIBED ON EXHIBIT "A", ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN FOR ALL PURPOSES.

SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 01, 2003 AND THEREAFTER.
PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 192, PAGE 138 AND DEED BOOK 212, PAGE 122.
PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 127, PAGE 423 AND DEED BOOK 138, PAGE 434.
RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED BOOK 167, PAGE 242 AND DEED BOOK 180, PAGE 581.
LESS AND EXCEPT AND PART LYING WITHIN THE RIGHT OF WAY OF SHELBY COUNTY HIGHWAY 11 AND 2ND AVENUE NE.
ANY LOSS OR DAMAGE ARISING FROM THE MOBILE HOME AND SHED BEING LOCATED OF THE SUBJECT PROPERTY LINE.
TITLE TO OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.

THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR, NOR THAT OF HIS SPOUSE.

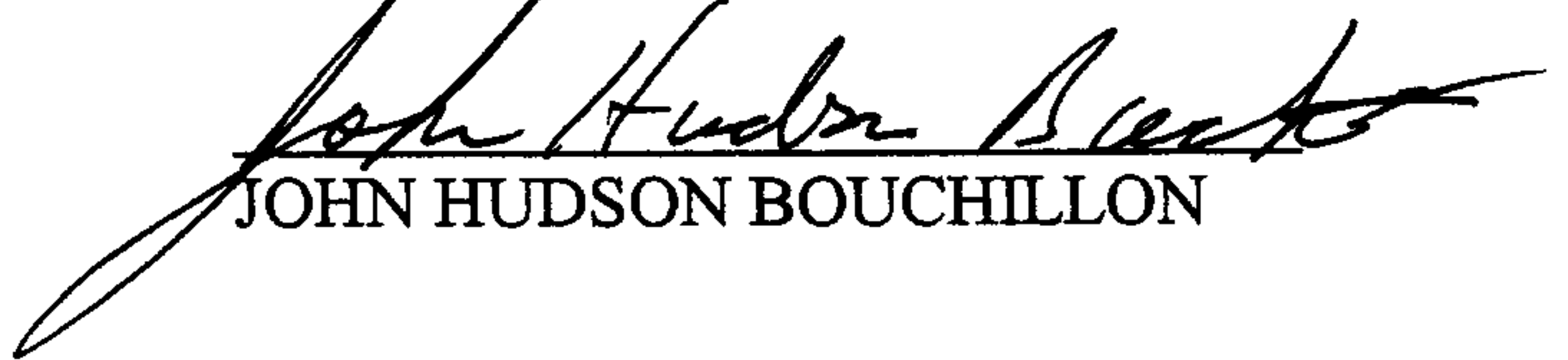
\$2,970.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantee, his heirs, executors, administrators and assigns forever.



✓
Jean Johnson
P.O. Box 783
Alabaster, AL 35007

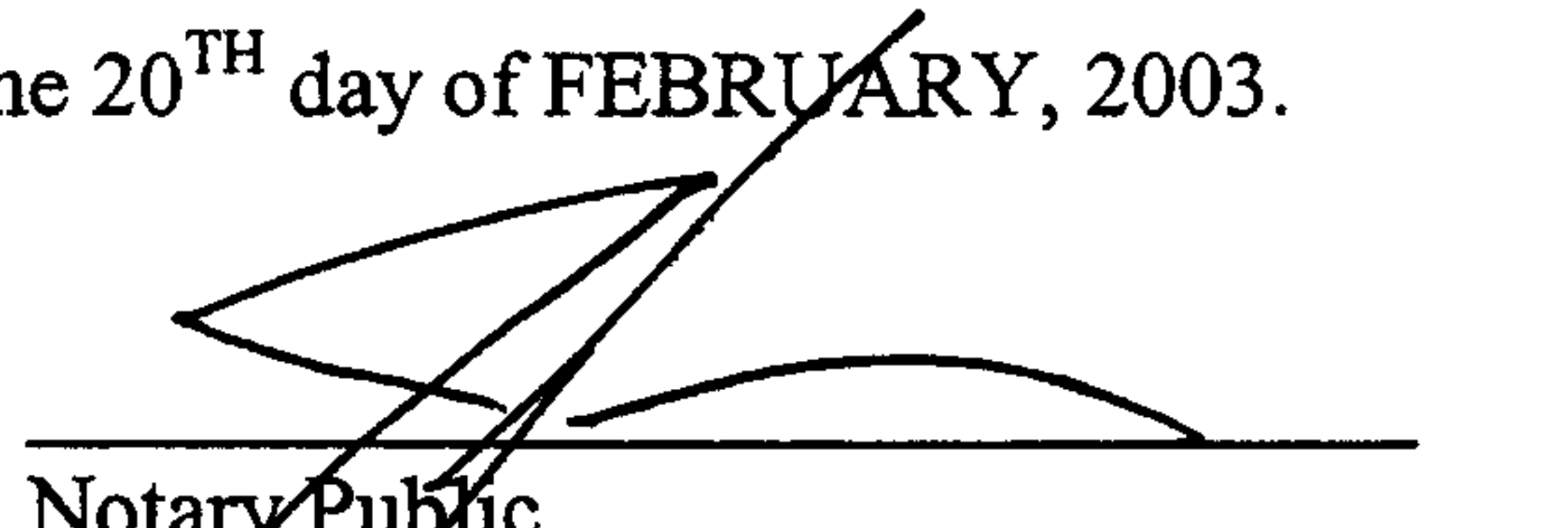
IN WITNESS WHEREOF, Grantors, JOHN HUDSON BOUCHILLON has
hereunto set his signature and seal on this the 20TH day of FEBRUARY, 2003.


JOHN HUDSON BOUCHILLON

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that JOHN HUDSON BOUCHILLON, whose name is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day, that, being
informed of the contents of the said instrument, he executed the same voluntarily on the
day the same bears date.

Given under my hand and official seal this the 20TH day of FEBRUARY, 2003.


Notary Public
Print Name: *Joseph Charles Somma*
Commission Expires:

[NOTARIAL SEAL]

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 24, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

Begin at the SE corner of the SW 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama; thence N 0° 56' 29" W along the East line of said 1/4-1/4 section a distance of 210.00 feet; thence N 38° 21' 38" W a distance of 115.00 feet; thence S 78° 46' 31" W a distance of 315.00 feet to the Southeasterly right of way of Shelby County Highway 11; thence S 33° 20' 25" W along said right of way a distance of 80.00 feet; thence S 89° 28' 35" E and leaving said right of way a distance of 226.85 feet; thence S 33° 30' 25" W a distance of 59.92 feet to the centerline of 2nd Avenue NE; thence S 75° 41' 37" E along said centerline a distance of 133.63 feet to a point of curve to the right having a central angle of 56° 45' 57" and a radius of 134.72 feet; thence along the arc of curve and along said centerline a distance of 133.48 feet to a point on the South line of said 1/4-1/4 section; thence S 89° 28' 35" E along said 1/4-1/4 line a distance of 10.37 feet to the point of beginning.