

**Prepared without benefit of survey or title examination.
Attorney makes no certification as to legal description or title.**

Send Tax Notice To:
Deer Ridge Development, LLC
760 Paradise Cove Lane
Wilsonville, Alabama 35186

This instrument was prepared by:
James W. Fuhrmeister
**ALLISON, MAY, ALVIS, FUHRMEISTER,
KIMBROUGH & SHARP, L.L.C.**
P. O. Box 380275
Birmingham, AL 35238

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

THAT IN CONSIDERATION OF **Two Hundred Fifty-Four Thousand Two Hundred Forty-Five and No/100 Dollars (\$254,245.00)** and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **Double Mountain Land, LLC, a limited liability company** (herein referred to as Grantor) does grant, bargain, sell and convey unto **Deer Ridge Development, LLC, a limited liability company** (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

See Exhibit "A" for legal description.

Subject to:

1. That certain mortgage by and between Double Mountain Land, LLC as mortgagor and Regions Bank as mortgagee dated May 21, 2003 in the principal amount of \$370,200.00 which Grantee assumes and agrees to pay.
2. Current taxes, existing easements, restrictions, set-back lines, rights of way, limitations, if any, and mineral and mining rights of record.

NOTE: None of the real property conveyed herein is the homestead of Grantor.

The above recited consideration was paid from a Mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD unto the said Grantee and its successors and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said Grantor has hereto set its signature this the 21st day of May, 2003.

Double Mountain Land, LLC, a limited liability company

By: Al Knight
Its: MANAGING PARTNER

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Al Knight whose name as Managing Partner of Double Mountain Land, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, with full authority, executed the same voluntarily on the day the same bears date as the act of said limited liability company.

Given under my hand and official seal, this the 21st day of May, 2003.

Dorothy Shree
Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 21, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

Parcel I

Description of Deer Ridge Lakes, Sector 2, Phase 1:

A portion of Tract A, Double Mountain, LLC Timber Tract Survey No. 3 as recorded in Map Book 20 page 1, also being located within a tract of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, Township 20 South, Range 2 West Shelby County, Alabama, said tract of land being more particularly described as follows: Begin at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 14, and run North 89 deg. 51 min. 09 sec. East along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ section for 390.18 feet; thence run North 02 deg. 28 min. 04 sec. West for 220.27 feet; thence run South 87 deg. 31 min. 56 sec. West for 15.33 feet; thence run North 02 deg. 35 min. 02 sec. West for 160.00 feet; thence run North 40 deg. 30 min. 16 sec. East for 88.66 feet; thence run South 83 deg. 59 min. 44 sec. East for 141.10 feet; thence run North 02 deg. 28 min. 04 sec. West for 154.18 feet; thence run South 75 deg. 42 min. 28 sec. West for 96.05 feet; thence run North 33 deg. 37 min. 02 sec. West for 50.05 feet; thence run North 00 deg. 55 min. 45 sec. East for 60.78 feet; thence run North 55 deg. 03 min. 05 sec. East for 57.23 feet; thence run North 35 deg. 38 min. 13 sec. East for 52.73 feet; thence run North 04 deg. 17 min. 07 sec. East for 27.82 feet; thence run North 60 deg. 35 min. 12 sec. East for 87.90 feet; thence run North 01 deg. 37 min. 19 sec. East for 47.09 feet; thence run North 12 deg. 16 min. 45 sec. West for 59.90 feet; thence run North 00 deg. 00 min. 19 sec. West for 126.51 feet; thence run North 17 deg. 33 min. 53 sec. West for 62.34 feet; thence run North 34 deg. 37 min. 31 sec. West for 80.79 feet; thence run North 22 deg. 22 min. 42 sec. West for 120.24 feet; thence run North 58 deg. 28 min. 19 sec. West for 51.48 feet; thence run South 34 deg. 20 min. 49 sec. West for 206.52 feet; thence run South 60 deg. 23 min. 05 sec. West for 60.00 feet; thence run South 29 deg. 36 min. 55 sec. East for 98.52 feet; thence run South 60 deg. 23 min. 05 sec. West for 142.98 feet; thence run South 47 deg. 13 min. 25 sec. West for 190.68 feet; thence run South 41 deg. 51 min. 31 sec. West for 222.54 feet; thence run South 31 deg. 42 min. 22 sec. West for 100.22 feet; thence run South 49 deg. 17 min. 10 sec. West for 179.77 feet; thence run South 07 deg. 24 min. 36 sec. West for 277.14 feet; thence run South 84 deg. 11 min. 35 sec. East for 79.68 feet; thence run South 51 deg. 03 min. 27 sec. West for 213.10 feet to a point on the South line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 14; thence run South 84 deg. 11 min. 35 sec. East for 417.21 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel II

Lots 2, 15, 16, 18 and 99, according to the Survey of Balentree Lake, First Addition, as recorded in Map Book 22 page 80 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel III

Lot 1, according to the Survey of Balentree Lake, First Addition, as recorded in Map Book 22 page 80 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.