

STATE OF ALABAMA)
JEFFERSON COUNTY)

SUBORDINATION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned University Federal Credit Union for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate the lien of that certain Mortgage having a maximum amount of \$14,449.00 executed by Carolyn W Henson and recorded as Instrument Number 20030605000349930 in the Probate Office of Shelby County, Alabama, to the lien of that certain Mortgage executed by the Carolyn W Henson to Amsouth Bank dated ,2003, in the amount of \$88,000.00. Property securing said Mortgage is represented to have an appraised value of \$149,000.00 .

IN WITNESS WHEREOF, the undersigned has duly executed this instrument this the 18th day of June, 2003.

UNIVERSITY FEDERAL CREDIT UNION

BY:

S. Glenn Bryan

ITS: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that S. Glenn Bryan whose name as Senior Vice President of University Federal Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal, this the 18th day of June , 2003.

Notary Public

David Ray Brant

My commission expires July 20,2005