

Recording Requested By/Return To: MORTGAGE ELECTRONIC REGISTRATION SERVICES  
MIN #1000856-0000866959-3 LOAN #866959

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1595 SPRING HILL ROAD, STE 310, VIENNA, AL 22182 does hereby grant, sell, assign, transfer and convey, unto National City mtg. CO.,

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated August 19, 2002, made and executed by JAMES P SUMNERS, upon the following to and in favor of SYNOVUS MORTGAGE CORP. described property situated in SHELBY County, State of AL METES AND BOUNDS

such Mortgage having been given to secure payment of Three Hundred Thirty Five Thousand Dollars and Zero Cents (\$ 335,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \* , at page (or as No. ) of the Publi: Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* 2002083000417130

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 19, 2003

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
Attest

Seal:

MORTGAGE ELECTRONIC REGISTRATION SERV  
(Assignor)

By: [Signature]  
(Signature)  
Jean Milwood  
V.P.

This Instrument Prepared By: DONNA WILLIAMSON  
310, VIENNA, AL 22182

, address: 1595 SPRING HILL ROAD, STE  
, tel. no.: ( ) -

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Jean Milwood whose name as V.P. of MORTGAGE ELECTRONIC REGISTRATION SERV a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 19th day of June, 2003.

Terri Sanders Colvin  
Notary Name  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
Notary Exp. Date MY COMMISSION EXPIRES: MAR. 10, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

Terri Sanders Colvin  
Signature

