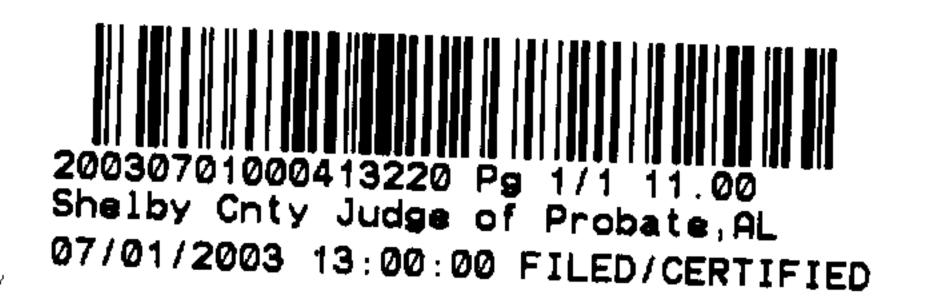
WHEN RECORDED RETURN TO:

ASON C HILL



Prepared By: TAN CARNE GMAC Mortgage Corporation Attn: Lien Release Group

3451 Hammond Avenue Waterloo, IA 50702 (319) 236-5400

1909 KING CHARLES COURT ALABASTER, AL 35007

Loan No. 354506018

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned GMAC Mortgage Corporation, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by JASON C HILL AND LORRETTA K HILL, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, on May 16, 2002, as Instrument No. 20020516000231430 and the undersigned does further hereby release and satisfy said mortgage.

Executed on: June 3, 2003.

By GMAC Mortgage Corporation

Vickie Ingamells, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On June 3, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON NOTARIAL SHAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Notary's Signature

J. Simon 2003-05-02

8/16/2004

MIN: 100059106243000497

MERS Telephone: 1-888-679-6377