

STATE OF ALABAMA
SHELBY COUNTY

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PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank hereby releases the property described in **EXHIBIT A** from the following liens:

1. That Future Advance Mortgage and Security Agreement executed by Kidd Animal Clinic, P.C. and Mark D. Kidd in favor of First Commercial Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1996-41632 together with that certain Assignment of Rents and Leases recorded in Instrument #1996-41634 and that certain UCC Financing Statement recorded in Instrument #1996-41633 as amended in Instrument #1998-10394 and Instrument #2001-31721 and that certain Assumption Agreement recorded in Instrument #1998-9059, all recorded in the Office of the Judge of Probate of Shelby County, Alabama;
2. That certain Real Estate Mortgage and Security Agreement from Mark D. Kidd to First Commercial Bank recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument # 2001-08589;
3. That certain mortgage from Mark D. Kidd to First Commercial Bank recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument #20030226000117560; and
4. That certain mortgage given by Mark D. Kidd to First Commercial Bank recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument #20030613000372290.

This release in no way affects the foregoing mortgages or any collateral described in the foregoing mortgages, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 30th day of June, 2003.

First Commercial Bank

By: John A. Marks
Name: John A. Marks
Title: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John A. Marks whose name as the Vice President of First Commercial Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of June, 2003.

J. Z. H. Q. W.
Notary Public
My Commission Expires: 8/4/05

EXHIBIT "A"

PARCEL TWO:

A parcel of land situated in the Northwest quarter of the Southeast quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, said parcel being more particularly described as follows:

Commence at an iron pin found at the Northwest corner of said Southeast quarter of Section 5, said iron pin also being the POINT OF BEGINNING; thence proceed South 00 degrees 25 minutes 08 seconds East along the West line of said Southeast quarter for 26.48 feet to a point; thence leaving the West line of said Southeast quarter, proceed North 82 degrees 32 minutes 28 seconds East for 206.41 feet to a point on the Westerly right of way margin of U.S. Highway 280; thence proceed North 07 degrees 19 minutes 16 seconds West along said Westerly right of way margin of U.S. Highway 280 for 3.93 feet to a point at the Southeast corner of Lot -2 of "THE VILLAGE AT LEE BRANCH" as recorded in Map Book 31, page 17, in the Office of the Judge of Probate, Shelby County, Alabama, said point also lying on the North line of said Southeast quarter of Section 5; thence leaving said Westerly right of way margin of U.S. Highway 280, proceed South 88 degrees 49 minutes 06 seconds West along the South line of said Lot - 2 and along said North line of said Southeast quarter for 204.40 feet to the POINT OF BEGINNING.