

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS MORTGAGE, INC
FKA UNION PLANTERS PMAC/FKA MAGNA MORTGAGE COMPANY
215 FORREST STREET HATTIESBURG, MS 39401-
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by JON H KING
NANCY BROWN KING _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. 1387 , Page No, 626 , Document No. _____
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 18th day of June , 2003 .

UNION PLANTERS MORTGAGE, INC
FKA UNION PLANTERS PMAC/FKA MAGNA MORTGAGE COMPANY



SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN _____ whose name as ASSISTANT VICE PRESIDENT

UNION PLANTERS MORTGAGE, INC
of FKA UNION PLANTERS PMAC/FKA MAGNA MORTGAGE COMPANY _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of June 2003 .

My Commission Expires: 03/20/2007

Notary Public
MARY TOMLINSON

Prepared by and return to:
JAMMAL BANKS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

20617
Loan No.: 7295405486
Name: SUSAN L RIETTA
Payoff Date: 05/29/2003
Employee ID: 4108

