

✓ WHEN RECORDED MAIL TO:  
MICHAEL P. RAY  
103 TRADE CENTER DRIVE  
BIRMINGHAM, AL 35124  
[REDACTED]

PREPARED BY:  
NAME: PENNY PELSTER  
SIGNATURE:  
ADDRESS:  
1620 E. ROSEVILLE PARKWAY  
ROSEVILLE, CA 95661

#### SATISFACTION OF MORTGAGE/LIEN

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned hereby releases and satisfies that certain Mortgage executed by MICHAEL P. RAY AND CHERYL G. RAY in favor of the undersigned, which said Mortgage was recorded in the office of SHELBY County, ALABAMA, as Reception/Volume No. 1999-30809 in Book #N/A, at page No. N/A.

Property commonly known as: 103 RIVERCHASE TRADE CENTER, PELHAM, AL 35124

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 26 day of JUNE, 2003.

WACHOVIA SBA LENDING, INC., FORMERLY  
THE MONEY STORE INVESTMENT CORPORATION

By: [Signature]

Penny Pelster, Credit Service Officer

## ....CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF California  
COUNTY OF PLACER )

On June 26, 2003 , Before me M. Judy Thomas Notary public personally appeared PENNY PELSTER .

XX personally known to me - OR

\_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

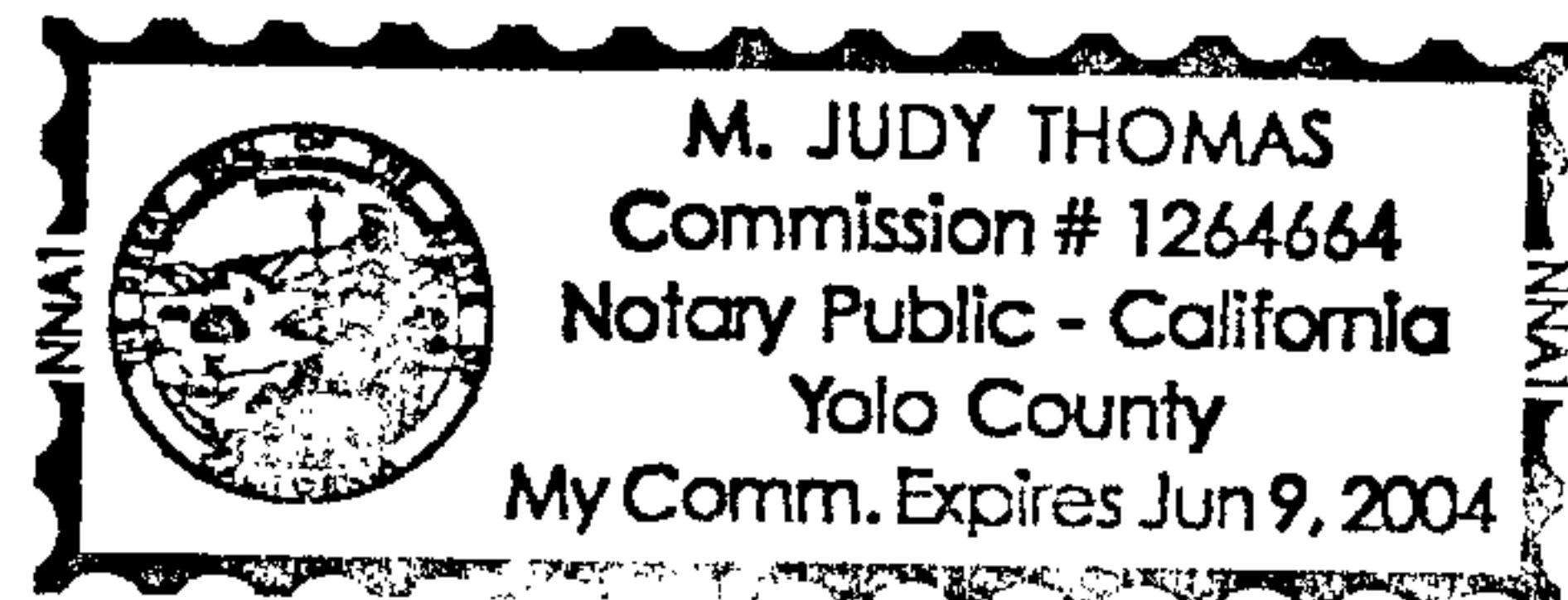
Notary Public

*M. Judy Thomas*

Notarial Seal

OPTIONAL

Though the data below is/ not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.



CAPACITY CLAIMED BY SIGNER

Type of Document

Satisfaction of Mortgage/ Lien

\_\_\_ CORPORATE OFFICER

X CREDIT SERVICE OFFICER

Title(s)

OF WACHOVA SBA LENDING, INC.

\_\_\_ PARTNERS \_\_\_ LIMITED

GENERAL

\_\_\_ ATTORNEY-IN-FACT

\_\_\_ TRUSTEE(S) 0

\_\_\_ GUARDIAN/CONSERVATOR

\_\_\_ OTHER:

2  
Number of Pages

Date of Document

June 26, 2003 ,

Signer(s) other than named above

SIGNER IS REPRESENTING:

Name of Person(s) or Entity(ies)