

(Seal)

CERTIFICATE OF SATISFACTION

A certain Mortgage dated 7-5-01, was made by THEODORE T HENKE & MARY F HENKE to NET.BANK, which mortgage was recorded on 7-25-01 in Instrument # 2001-30800, Mortgage Book ---, at Page --- in the amount of \$35,000.00.

This Mortgage was recorded or registered in the county recording office of SHELBY County, ALABAMA.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

sign and CERTIFY to this Discharge of Mortgage on June 24, 2003

Witnessed or attested by:

NET.BANK

G. BROWN

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA } COUNTY OF ALLEGHENY \ss.

I CERTIFY on June 24, 2003, G. BROWN personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of NET.BANK, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: L. GASPER

Signed and sworn to before me on June 24, 2003

RECORD AND RETURN TO:

CLC Consumer Services CO 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY ADDRESS:

1978 LAKEMONT DR HOOVER AL 35244

ACCOUNT #: 86-1-8108933028 LAG

Notarial Seal Lynette A. Gasper, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Oct. 4, 2004 Member, Pennsylvania Association of Notaries