

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
100 Greensprings Highway
Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto **WELLS FARGO HOME MORTGAGE, INC,** , A CALIFORNIA CORPORATION whose address is 3601 MINNESOTA DRIVE, BLOOMINGTON, MN 55435 a certain Mortgage, dated **OCTOBER 9, 2002** made and executed **WILLIAM S. WRIGHT AND DEBORAH T. WRIGHT, HUSBAND AND WIFE**

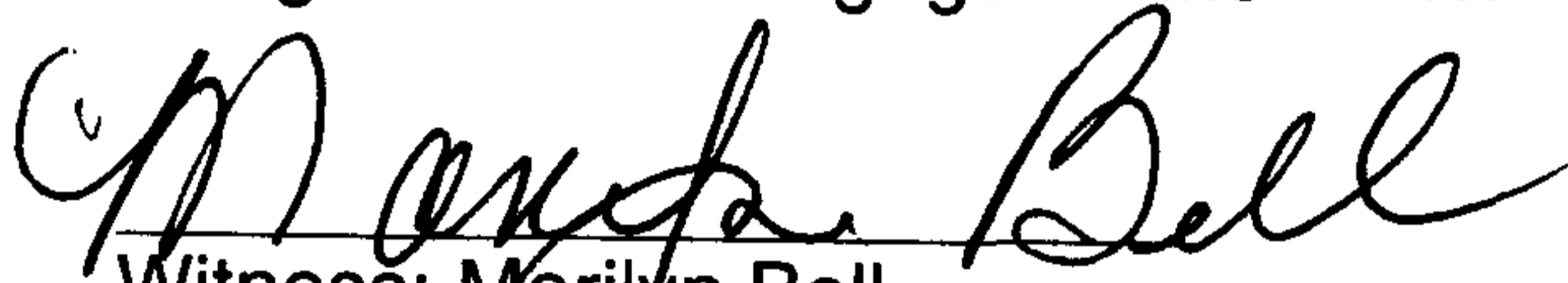
by favor of COMPASS BANK upon which the following described property situated in **SHELBY** County, State of **ALABAMA**
PLEASE SEE THE ATTACHED SCHEDULE "A"

Mortgage having been given to secure payment of (**\$213,568.00**)
TWO HUNDRED THIRTEEN THOUSAND FIVE HUNDRED SIXTY EIGHT DOLLARS AND ZERO CENTS which Mortgage is of record in * , at page of the Public Records of **SHELBY** County, State of **ALABAMA** together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

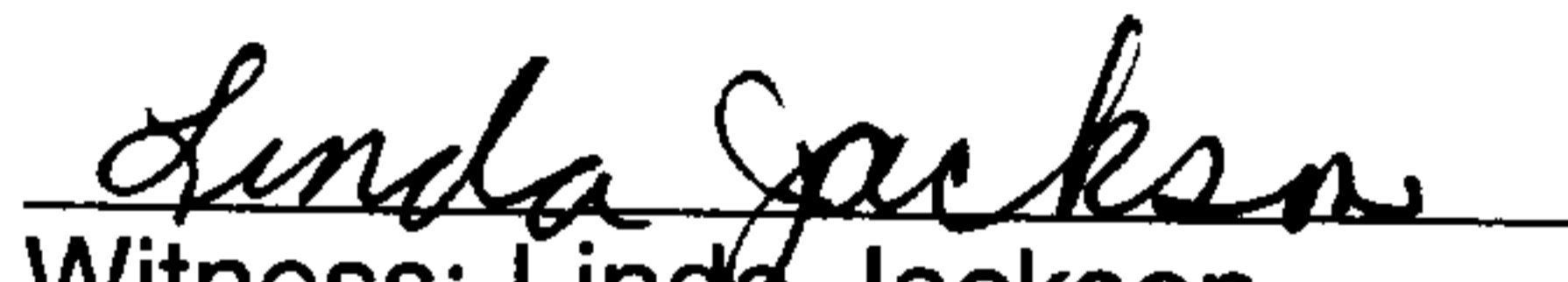
*** 20021000516280**

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **24TH** day of **OCTOBER 2002**


Witness: Marilyn Bell

COMPASS BANK


Witness: Linda Jackson


By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **24TH** day of **OCTOBER 2002**

(SEAL)

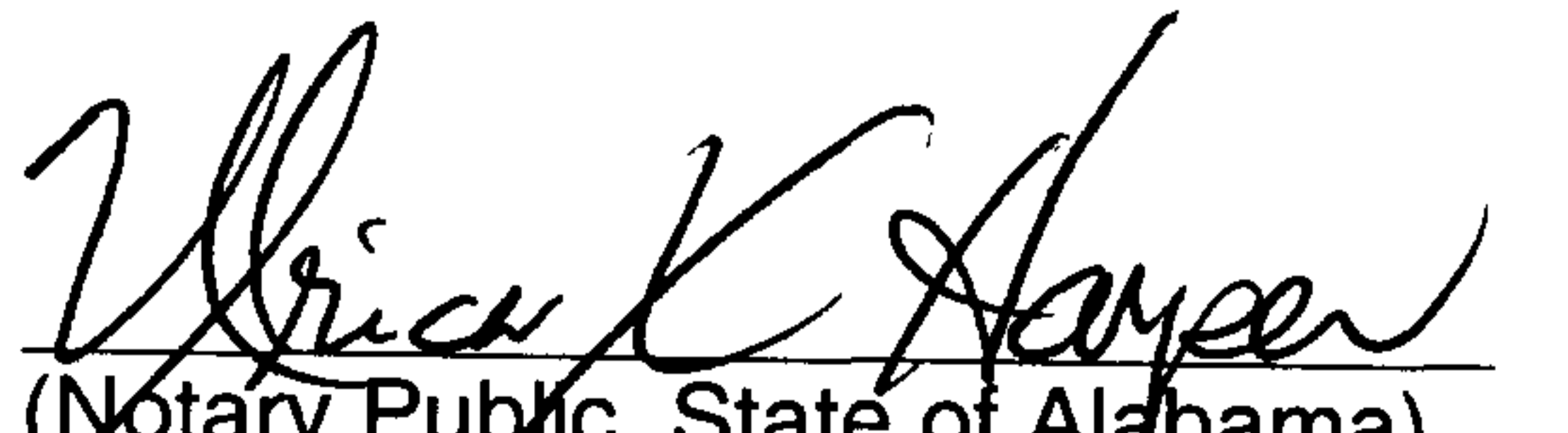

(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003

EXHIBIT "A"

Description of Mortgaged Property

Estate 6, according to the survey of High Chaparral, First Sector, as recorded in Map Book 12, Page 57, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.