

Recording Requested By/Return To:

ANTHONY SNABLE
1629 11TH AVE SOUTH
BIRMINGHAM, AL 35205

CBR2201

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION ,
a corporation organized and existing under the laws of
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 ,
a certain Mortgage dated JUNE 25, 2003 , made and executed by
WILLIAM H. MUSGROVE III AND REBECCA MUSGROVE, HUSBAND AND WIFE

whose address is 4120 CRESCENT CIRCLE
BIRMINGHAM, ALABAMA 35242

to and in favor of
COLONIAL BANK

upon the following described property situated in JEFFERSON - AL
of ALABAMA :

County, State

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED SIXTY THOUSAND AND 00/100
(\$ 260,000.00) DOLLARS

(Include the Original Principal Amount)

20030630000406190

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ PROBATE _____ Records of _____ SHELBY
County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 25, 2003

Bethany J Adams
Witness BETHANY J ADAMS
Terrence O'Donnell
Witness TERRENCE O'DONNELL

COLONIAL BANK

(Assignor)
By: Sheryl J Clark
(Signature)
SHERYL J CLARK
ASST VICE PRESIDENT

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

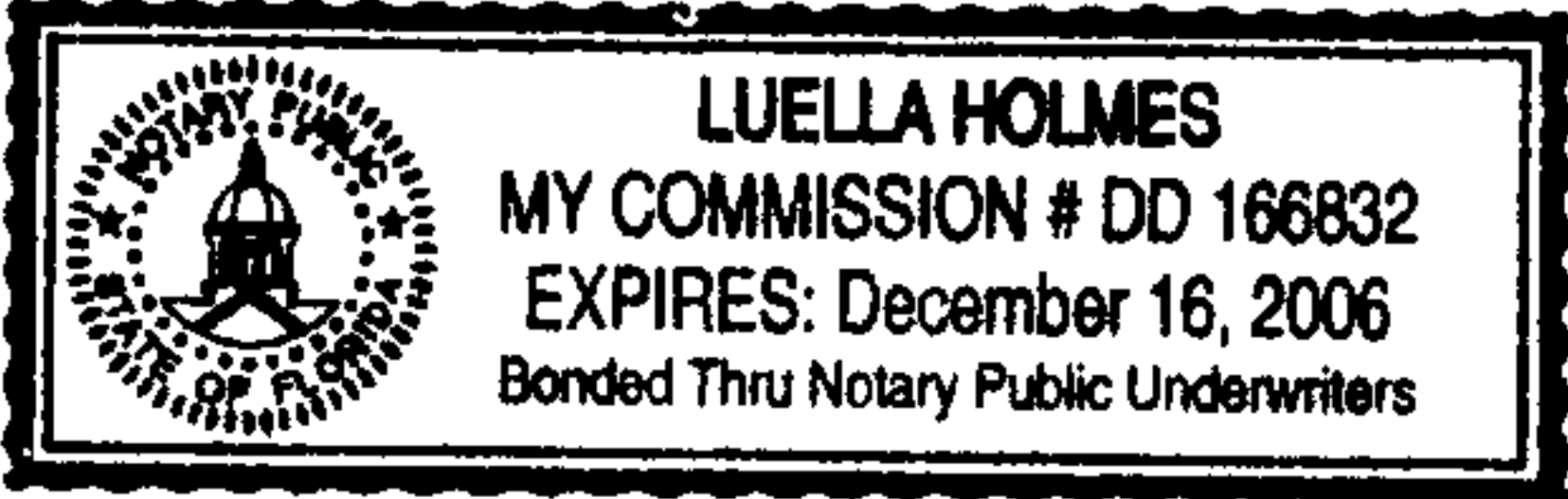
State of FLORIDA
County of SEMINOLE
I, _____
_____, a Notary Public in and for said County in said State, hereby certify that
SHERYL J CLARK AS ASST VICE PRESIDENT
whose name as _____ of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 25 day of JUNE, 2003

Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]



State of _____
County of _____
I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day
the same bears date.
Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

LOT 36, ACCORDING TO THE MAP AND SURVEY OF 1ST AMENDED PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR-PHASE I, AS RECORDED IN MAP BOOK 19, PAGE 140, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.