

Recording Requested By/Return To:  
ANTHONY SNABLE  
1629 11TH AVENUE SOUTH  
BIRMINGHAM, AL 35205

CBR2153

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated JUNE 25, 2003, made and executed by ROBERT C. HAWKINS, A MARRIED PERSON

JOINED HEREIN BY CHRISTINE P. HAWKINS, HIS WIFE,

whose address is 137 HUNTINGTON PLACE, BIRMINGHAM, ALABAMA 35242, to and in favor of COLONIAL BANK upon the following described property situated in SHELBY County, State of ALABAMA: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$ 137,500.00 ) DOLLARS (Include the Original Principal Amount) 20030630000406170 which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ PROBATE \_\_\_\_\_ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 25, 2003

COLONIAL BANK

Witness BANGEE JAUNDOO  
Elaine C. Alberti  
Witness ELAINE C. ALBERTI

(Assignor)  
By: Sheryl J. Clark  
SHERYL J. CLARK (Signature)

Attest

Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE

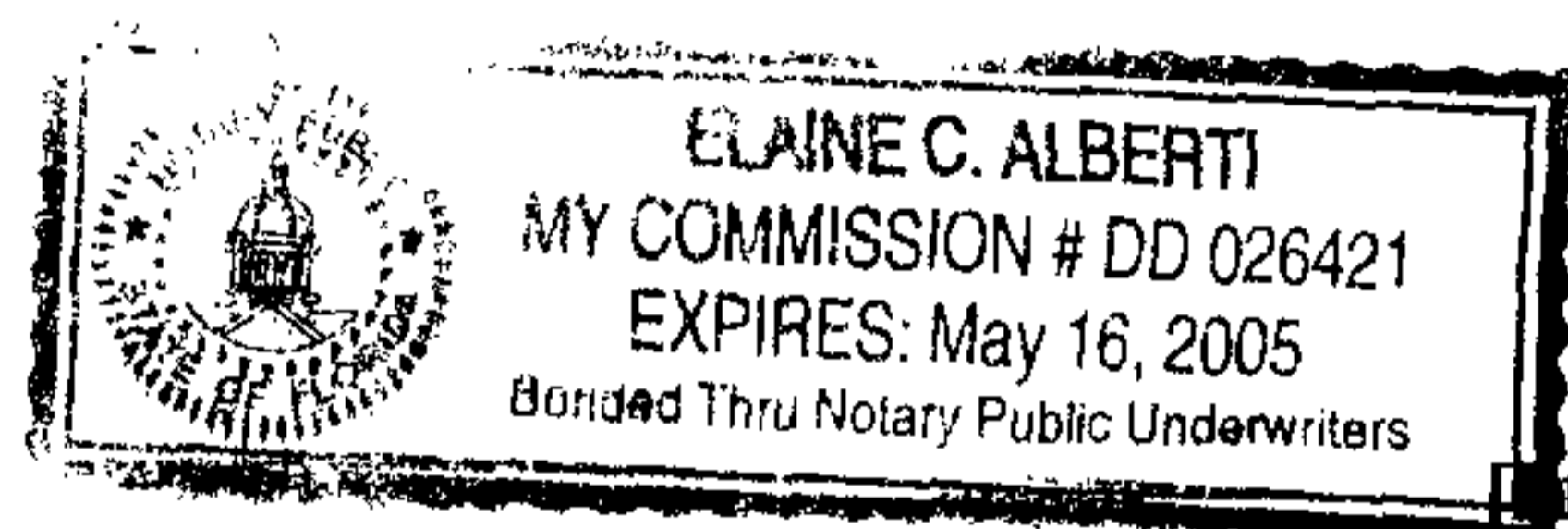
I, ELAINE C. ALBERTI

, a Notary Public in and for said County in said State, hereby certify that  
SHERYL J. CLARK AS ASSISTANT VICE PRESIDENT

whose name as \_\_\_\_\_ of the  
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25TH day of JUNE 2003



Elaine C. Alberti  
ELAINE C. ALBERTI

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

EXHIBIT "A"

LOT 719, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 7<sup>TH</sup> SECTOR, AS RECORDED IN MAP BOOK 20, PAGES 58 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NON EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT NO. 1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 7<sup>TH</sup> SECTOR, RECORDED AS INSTRUMENT NO. 1995-28389 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.