

STATE OF ALABAMA
COUNTY OF SHELBY

COVENANT

WHEREAS, KEVIN H. LEE
hereinafter called the owner(s) of certain real property situated in SHELB'
County, Alabama, described in Exhibit "A," attached hereto and incorporated
fully;
and
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative
onsite sewage disposal system, hereinafter called the system, to service the
facility/dwelling on said property; and
WHEREAS, the approval of the system by the Shelby County Health Department,
hereinafter called the local health department, is conditioned upon the covenant
by the owner(s) and his/her/their successors in title and his/her/their assign:
that he/she/they will satisfy all of the requirements of the local health
department and assure the proper functioning of the system.
NOW, THEREFORE,
"Public notice is hereby given that the property described herein is subject to an on-site sewage disposal permit issued by the Shelby County Health Department.

an on-site sewage disposal permit issued by the Shelby County Health Department. The permit may restrict the use of the lot or obligate the owner(s) to special maintenance and reporting requirements. These conditions are on file with the Shelby County Health Department, and subsequent purchasers are directed to inquire at the Shelby County Health Department.

Dated this, the 20 day of June . 2003

(Signature(s) of Owner(s)

Exhibit "A"

All the property in the survey of
a map/deed of which is recorded in Map/Deed Book, page or instrument
$+$ in the Probate Office of Shelby County, Alabama. Or all property
described in the attached legal description. #20030627000404490
STATE OF ALABAMA
COUNTY OF SHELBY
I, The undersigned Notary Public in and for said County, in said State, hereby
certify that Kevin H Lee . whose name(s) is/are signed to
the foregoing instrument, and who is/are known to me, acknowledge(s) before me
this day that, being informed of the contents thereof, he/she/they has/have
executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 26 day of 3003 .
Amanda Charles Notary Public
My commission Expires 7-7-06

NH61:01 6661-91-20

This form furnished by: Cahaba Title, Inc.		Eastern Office (205) 833-1571 FAX 833-1577	Riverchase Office (205) 988-5600 FAX 988-5905
This instrument was prepared by:	Send Tax Notice to: (Name) Vella	1. Lee	
(Name) Stephendo Lake Do	(Address) 104 Lee	Lane	
This instrument was prepared by: (Name) STEP NEN H. Lee (Address) 135 Emerald Lake Dr. Pelham, Al. 35124	How baste	MAL- 350	29
	NTY DEED		
STATE OF ALABAMA	MEN BY THESE PRESENT	S,	
That in consideration of			DOLLARS
to the undersigned grantor (whether one or more), in hand paid by th	e grantee herein, the receipt of	which is hereby ack	nowledged. I or we.
to the undersigned grantor (whether one or more), in hand paid by the Stephen H. Lee (herein referred to as grantor, whether one or more), do grant. barget Kevin H. Lee	n, self and convey unto		
(herein referred to as grantee, whether one or more), the following de			
Coun	ty, Alabama, to-wit:	1 so i	timill sound
Commencing at a 1/2 inch square	and at the N.C. Co	nin. oosec	t. east a du
Jange 3 West, shelly Ca, alwans,	L rodos Ulmin	. 13 Dec. U	Let a distan
Commencing at a 1/2 inch square to large 3 West, shelby Ca, alabana; the 1 915,00 ft. to a point; thence would 1328.09 ft. to a point; thence so	att- 62 deg. 43	3 min . 49 d	sec. west a
1 338.09 ft. to a point; theree so	att 65 deg. 08	men. 180	ec. west adu
1 253.90 ft. to apoint; there south	-65 deg. 08 mu	-17 sec	west a die
	• , 0 0 , 0	"	
gonth 69 deg- 19 min. 18 seci- u	rest along a ol	denced	he admin
of 25/.22 st. to a capped rebar for	und (49587) 0	The Ma	2 seco West
of 251.33 st. to a capped rebar for all alex Mill Road; Therie), along said Montheast right of	nott-57 deg.	0/120	11 to a
along said Malleon ruger of	and and a	Intance of	200.30HT0
theree north 32 dego 09 min/ point; theree south 57 dego 49 m	Jusec. Mars do al	A adistar	ce of 291.5
to the soint of beginning			
TO HAVE AND TO HOLD, To the said GRANTEE, his,	ber or their heirs, or its success	eors and assisms for	
	•		
And I (we) do, for myself (ourselves) and for my (our) heirs heirs and assigns, or its successors and assigns, that I am (we are) is encumbrances, unless otherwise stated above; that I (we) have good theirs, executors and administrators shall warrant and defend the sail and assigns forever, against the lawful claims of all persons.	lawfully scized in fee simple of right to sell and convey the same me to the said grantee, his, here	f said premises; that s as aforesaid; that I (or their beirs and ass	they are free from all (we) will, and my (our) signs, or its successors
IN WITNESS WHEREOF, I (we) have hereunto set my (day of, 10 2003	our) hand(s) and scal(s) this	6/6/	2003
Stephen X. See (Seal)	1/2/11	in Hi Le	(Seal)
(Seal)			(Seal)
(Seal)			(Seal)
STATE OF ALABAMA			
tayelle County General Ack 1. Lacex K. Parris,	nowledgment a Notery Public is	and for said County	y, in said State, hereby
certify that At Alex H. Lee French foregoing conveyance, and who Are known to me, acknown	in Halee. W	hose name(s)	signed to the
conveyance. The executed the same voluntarily on the da		hatt come much	- ve min notionity Of Mic
Given under my hand and official seal, this day of		19.2	203
1/12/05		ext L	hair l
My Commission Expires:		No ary Public	

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