

✓ WHEN RECORDED RETURN TO:

✓ MICHAEL L MASA

**C. Cox** 

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

305 CAMDEN COVE CIRCLE  
CALERA, AL 35040

Loan No. **515093102**

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation**) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **MICHAEL L. MASA AND TIFFANI D. MASA**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **May 21, 2001**, as Instrument No. **2001-20415** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **June 20, 2003**.

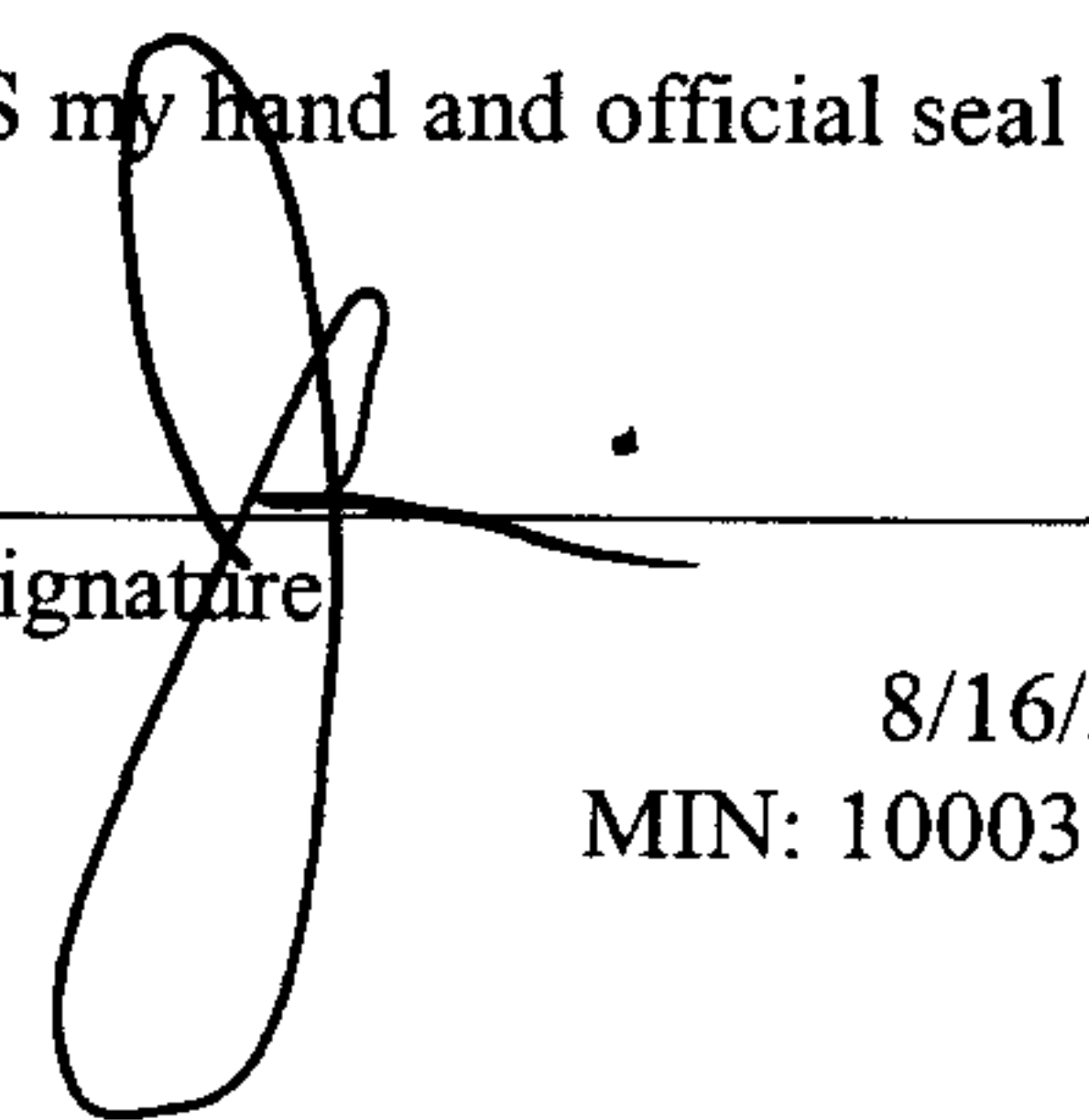
By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation**)

  
\_\_\_\_\_  
**Vickie Ingamells, Assistant Secretary**

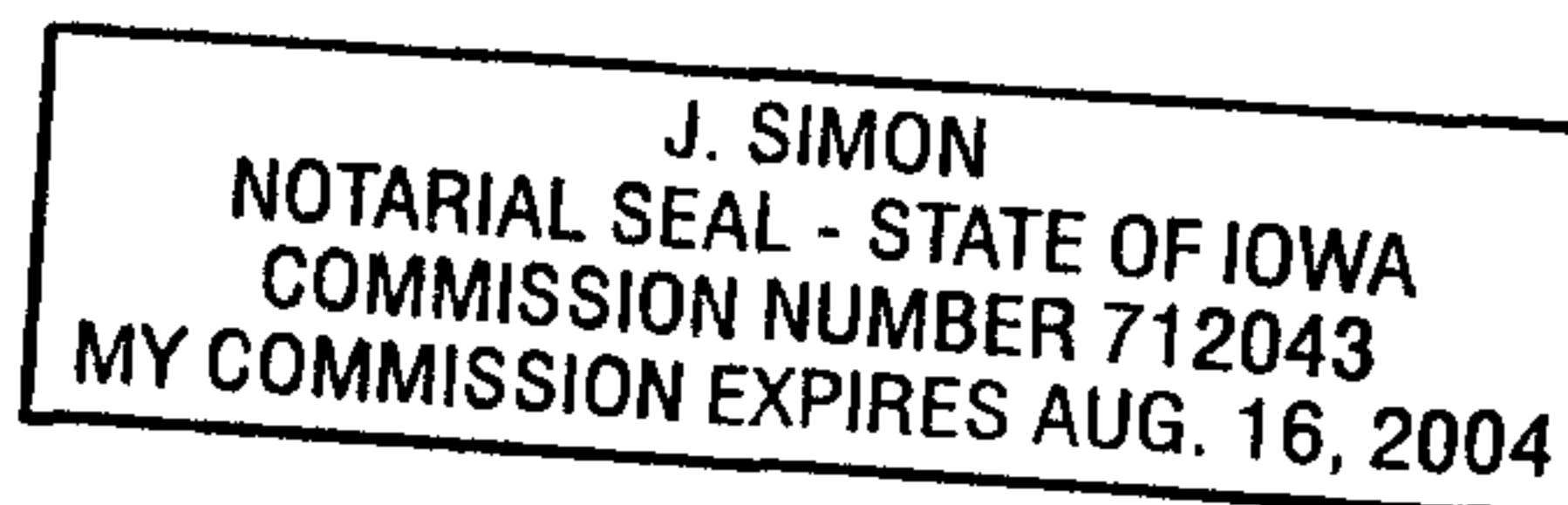
STATE OF IOWA  
County of Black Hawk

On **June 20, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary's Signature  
J. Simon  
2003-06-16

8/16/2004  
MIN: 100037505150931023



(Notary's Seal)

MERS Telephone: 1-888-679-6377