

This Instrument Prepared By: MANDARIN MORTGAGE CORP.
3910 NORTHDAL BLVD. SUITE 208
TAMPA, FLORIDA 33624

ASSIGNMENT OF MORTGAGE

LOAN #: 637773017

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3910 N DALE BLVD 208, TAMPA, FL 33624

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

and existing under the laws of THE STATE OF DELAWARE, a corporation organized
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated JUNE 17, 2003, made and executed by
ANDREAS S. ANAYIOTOS, A MARRIED MAN

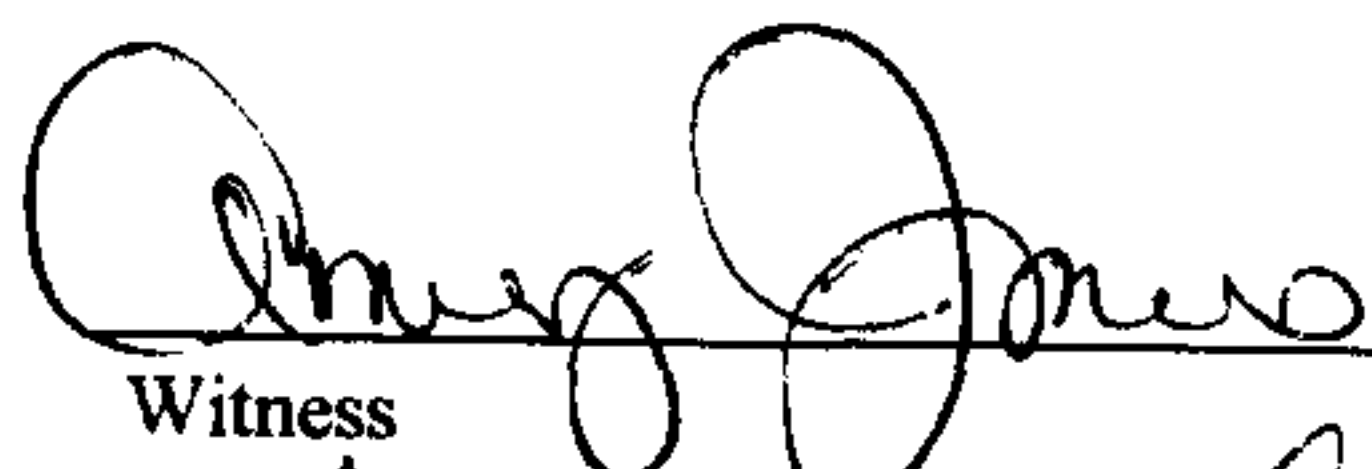
to and in favor of MANDARIN MORTGAGE CORP.,

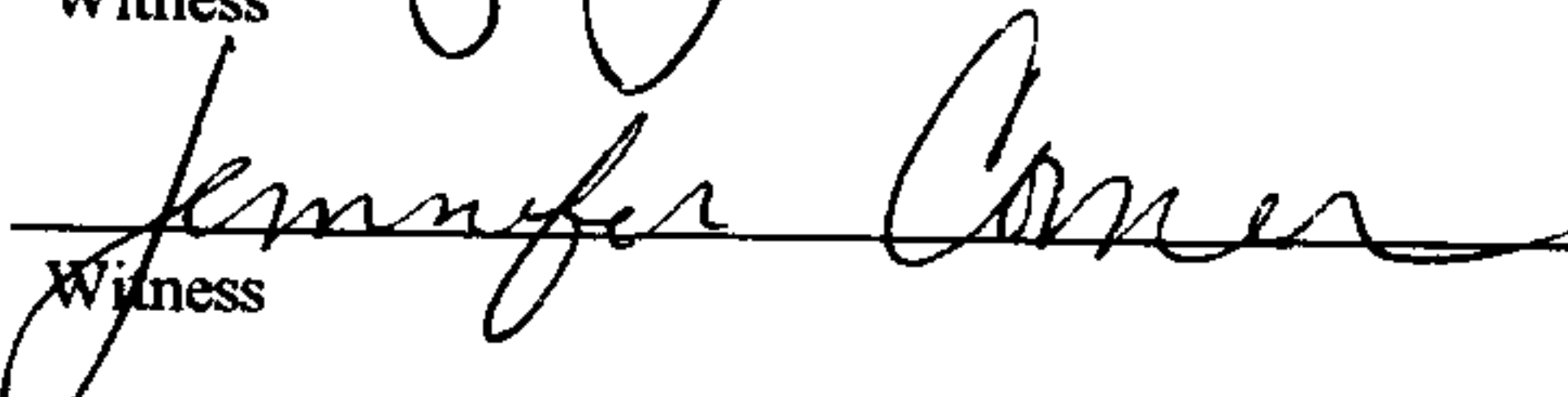
upon the following described property
situated in SHELBY County, State of ALABAMA
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of \$114,000.00 which Mortgage is of record in
Book, Volume, or Liber No. 2003062700403190, at page (Original Principal Amount)
(or as No.) of the Records of SHELBY County,
State of ALABAMA, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MANDARIN MORTGAGE CORP., ,


Witness


Witness

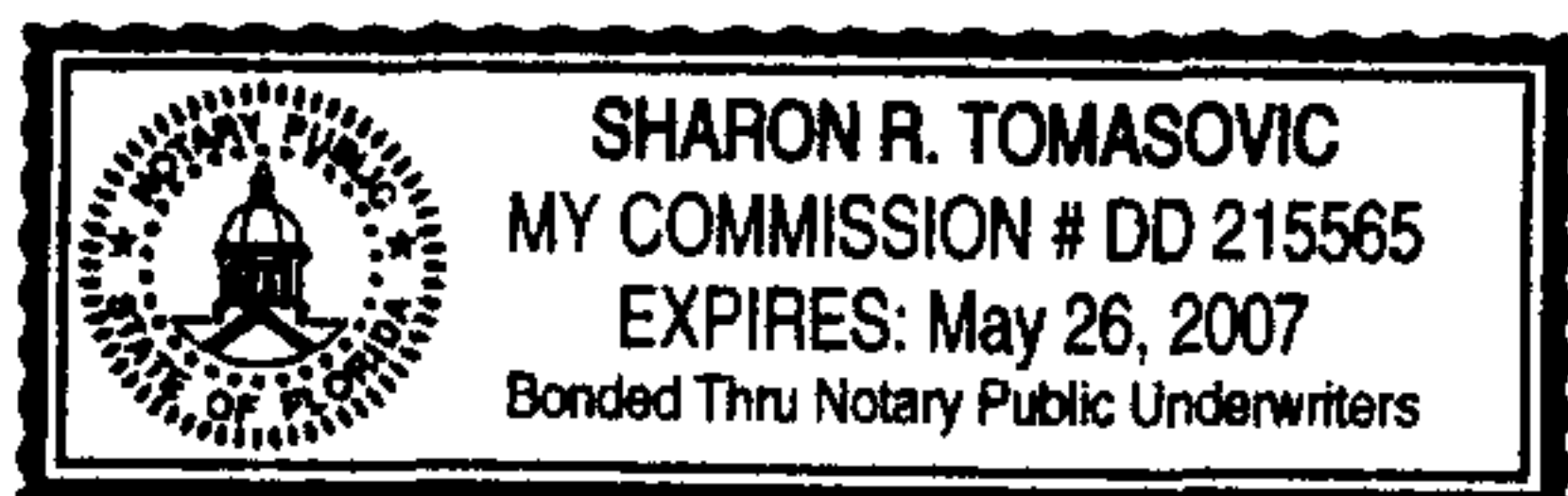
By: 
(Signature)

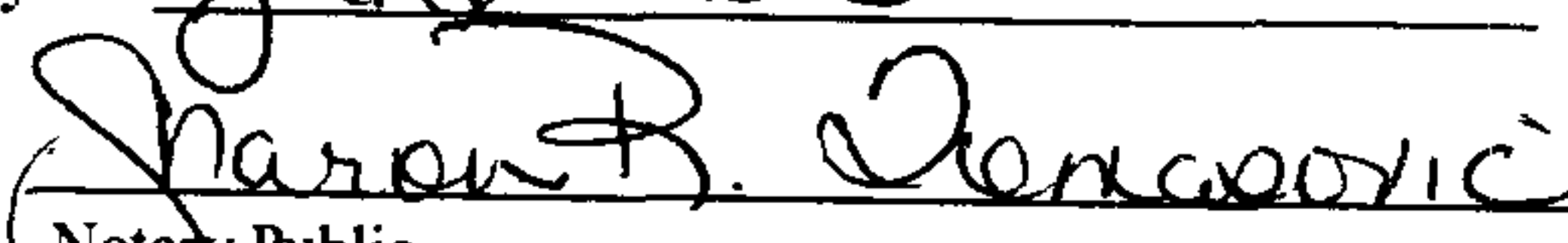
The State of ~~ALABAMA~~ FLORIDA
Hillsborough County)

I, Sharon R. Tomasovic
a NOTARY PUBLIC in and for said County in said State, hereby certify that
AL BOWMAN, whose name as
PRESIDENT

is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such PRESIDENT, executed the same voluntarily on the day the same bears date.

Given under my hand this the 17th day of June 2003
My Commission Expires:




Notary Public
ALGVAS (1457.1)

ALGVAS 901