

## TRANSFER AND ASSIGNMENT

STATE OF Alab COUNTY OF Jeffe				
bargain, sell, conveits successors and a described, and filed therein described a mortgages, viz:	IVED, the undersigner, assigns, those certain as indicated below, to all its interest in an	unto Chase Manha mortgages here ogether with det	attan Mortgage Corporations in Mortgage Corporation in Mortgage Corpora	icularly ed. the notes
NAMES(S) OF MORTGAGOR Ines Schormann and spe	BOOK ouse,	PAGE	COUNTY Jefferson	STATE Alabama
Norbert Schormann	2003062700	56403/35		/ TICADOTTIC
THIS TRANSFER A	ND ASSIGNMENT IS	S without recours	e upon the under	signed.
TO HAVE AND TO successors and ass	HOLD unto the said <u>(</u> igns, forever.	Chase Manhattan M	lortgage Corporation	, its
IN WITNESS WHEF caused these prese	REOF, the said Coats nts to be executed thi 2003	& Co., Inc., as constant and a second	wner of said mor lay of	tgages has
		COATS & CC	)., INC.	
		3Y:	A	
ATTESTED BY:	aboth	R. B. COATS	, III PRESIDEN	
STATE OF ALABAN COUNTY OF JEFF				
certify that R. B. Coaforegoing instrument that, being informed	uthority, a Notary Pub ats, III, who is Preside t, and who is known to of the contents of the same voluntarily for a	nt of Coats & Co o me, acknowled convevance. he	o., Inc., is signed to aged before me of as such officer v	to the n this day with full
GIVEN UNDER MY June	HAND AND OFFICIA 2003	L SEAL this the	20th day of	we()
My Commission exp	ires:	Not	ary Public	
THIS INSTRUMENT WAS	S PREPARED BY:			

2000-B SOUTHBRIDGE PARKWAY, SUITE 150

BIRMINGHAM, ALABAMA 35209