

ASSIGNMENT

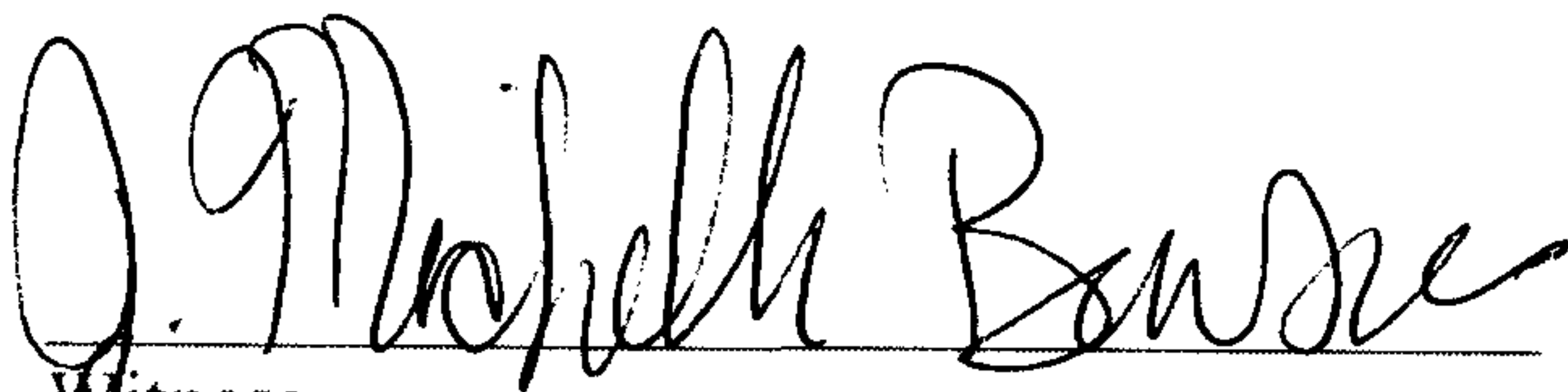
20030627000402730 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/27/2003 09:03:00 FILED/CERTIFIED

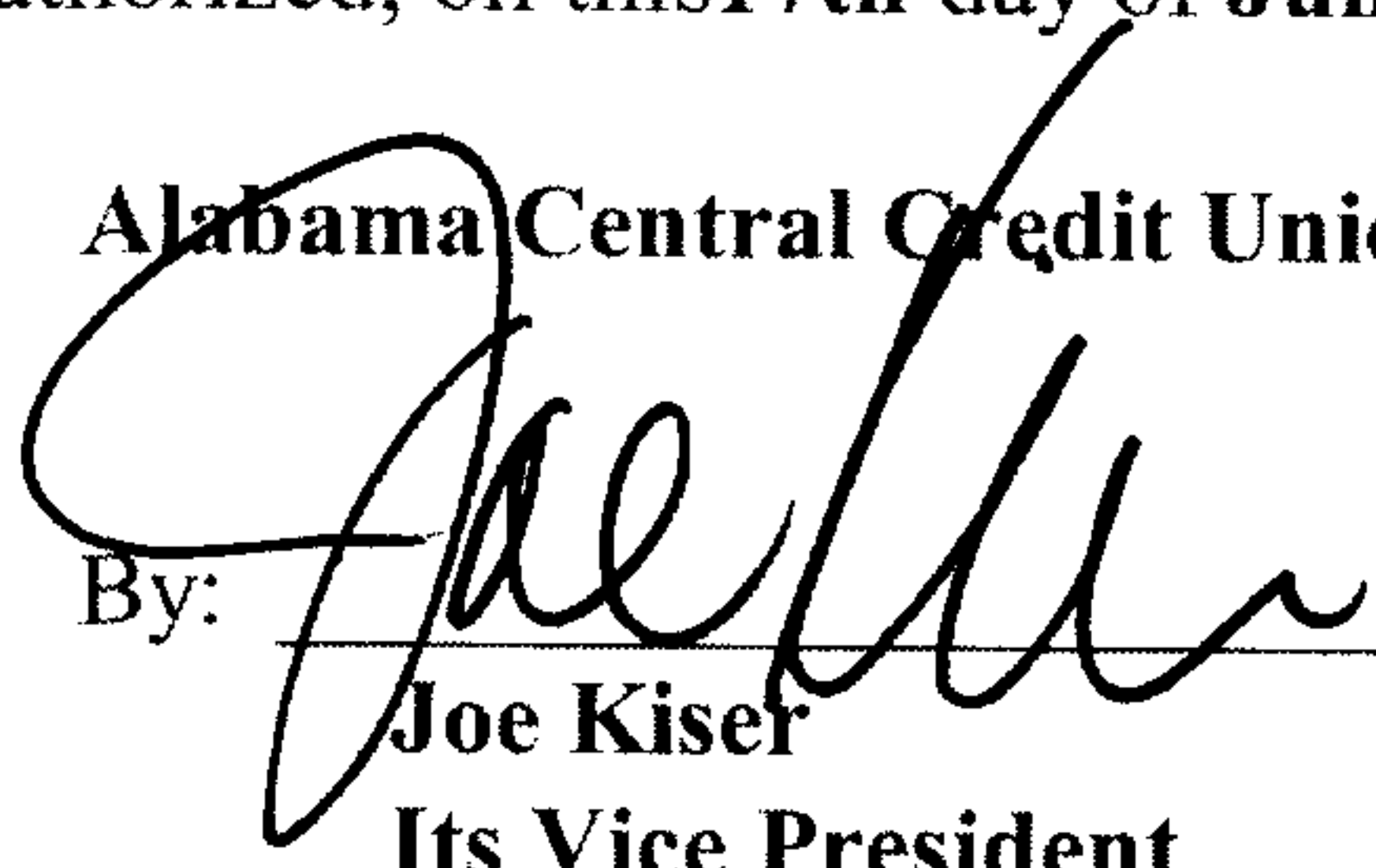
STATE OF Alabama
COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned, **Alabama Central Credit Union**, by **CU Lending, Inc.**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CU Lending, Inc.** that certain mortgage executed by **Gary M. Wolter and wife, Laura D. Dinan** bearing the date of **June 17, 2003**, and recorded in **Book/Volume/Instrument** 20030627000402720 **Page** _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

LOT 17, BLOCK 7, ACCORDING TO THE PLAT OF APPLECROSS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 42, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, **Alabama Central Credit Union** has caused this instrument to be executed by **Joe Kiser**, its **Vice President**, who is thereunto duly authorized, on this **17th** day of **June, 2003**.


Witness

Alabama Central Credit Union
By: 
Joe Kiser
Its Vice President

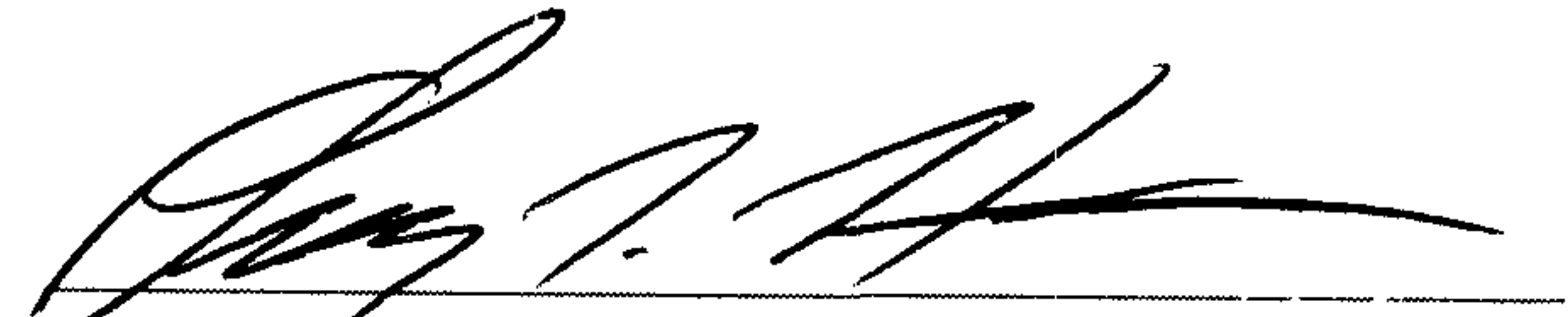
STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Joe Kiser**, whose name as **Vice President** of Alabama Central Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **17th** day of **June, 2003**.

My commission expires:

My Commission Expires
5/10/2005
Sunny T. Henderson


Notary Public

This instrument prepared by: Sunny T. Henderson-Trimmiar Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205