This instrument was prepared by	
**************************************	Clinton Jones
(Address) Ste. 4, 2301 Moody Parkway Moody, AL 35004	1945 Highway 150 S.E.
WARRANTY DEED -	address Bessemer, AL 35023
STATE OF AEABAMA COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of One Dollar and other good and	i valuable
consideration	· · · · · · · · · · · · · · · · · · ·
to the undersigned granter (whether one or more), in hand paid by the grantee herein, th	he receipt whereof is acknowledged
Roy B. Jones , a married man	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	20030625000398080 Pg 1/1 16.00 Shelby Cnty Judge of Probate, AL
Clinton H. Jones, an unmarried man	06/25/2003 10:31:00 FILED/CERTIFIED
(herein referred to as giantee, whether one or more), the following described real estate, S.E.\frac{1}{4}, Sec. 28, T.S.24N, R15E, She1by County, Alabama, to-wit:	situated in The N.E. 4-
LOT 5, DUCK COVE ESTATES, A PRIVATE SUBDIVISION ACCORDOSEPH E. CONN, JR., A.R.N. 9049, DESCRIBED BY METES FOLLOWS: Commence at the S.E. corner of N.E.\(\frac{1}{4}\)-S.E.\(\frac{1}{4}\), R15E, Shelby County, Alabama and run on a bearing Minutes W a distance of 738.34' to a point, Thence turn Debrees 20 Minutes Left run 132.32' to a point, Thence 37 minutes Right and run 134.84' to a point, Thence the and run 119,74' to the point of beginning of the properties of the continue last described course a distate point, Thence turn 570 -21' Left and run 8.44' to a pangle of 460 -06' Left and run 314.10' to a point on Lay Lake, Thence turn 1120-03' Left and run along wat point, Thence turn 670 -56' Left and run 289.73' to the beginning, containing 15,006 square feet.	AND BOUNDS AS of Section 28,T.S. of N 6 Degrees 23 on an angle of 31° ce turn 7° Degrees curn 81° -03' Left certy being des- ance of 44.38' to a coint, Thence turn an the water line of cer line 53.0' to a
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrator their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that unless otherwise noted above; that I (we) have a good right to sell and convey the same as afoneirs, executors and administrators shall warrant and defend the same to the said GRANT against the lawful claims of all persons.  IN WITNESS WHEREOF, have hereunto set	t they are free from all encumbrances, oresaid; that I (we) will and my (our) EES, their heirs and assigns forever.
day of June 19.2003	
(Seal)	Seal)
	(Seal)
	(Seal)
STATE OF ALABAMA  Shelby County  General Acknowledgmen	
the undersiqued authority a Notary Public	in and for said County, in said State,
hereby certify that  whose name  signed to the foregoing conveyance, and who  key the the transfer informed of the contents of the conveyance.	nown to me, acknowledged before me
AN THIS BAY, THEE DENIE HILDERICA OF THE WALLER OF THE CONTRACTOR	
on the day the same bears date.  Given under my hand and official seal this	1111 A A LAOL