

Recording Requested By/Return To:

KEVIN HAYES  
100 CONCOURSE PARKWAY STE101  
BIRMINGHAM, AL 35244

CBR2157

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated JUNE 19, 2003, made and executed by DOYLE TRAUGHBER, A SINGLE PERSON

whose address is 146 HAYESBURY LANE  
PELHAM, ALABAMA 35124

to and in favor of  
COLONIAL BANK

upon the following described property situated in SHELBY - AL County, State of ALABAMA

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.~~

Lot 47, Final Plat of Hayesbury Phase 2, MB 30/104, SCA.

such Mortgage having been given to secure payment of NINETY FIVE THOUSAND AND 00/100 (\$ 95,000.00 )

(Include the Original Principal Amount)

20030625000397960

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY - AL County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 -995MAL (9512)  
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

CBK2157

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUNE 19, 2003

*Elaine C Alberti*  
Witness ELAINE C ALBERTI  
*Laura R Wilks*  
Witness LAURA R WILKS

COLONIAL BANK

By: *Sheryl J Clark* (Assignor)  
SHERYL J CLARK (Signature) ASSISTANT VICE PRESIDENT

Attest

Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE

I, ELAINE C ALBERTI

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that

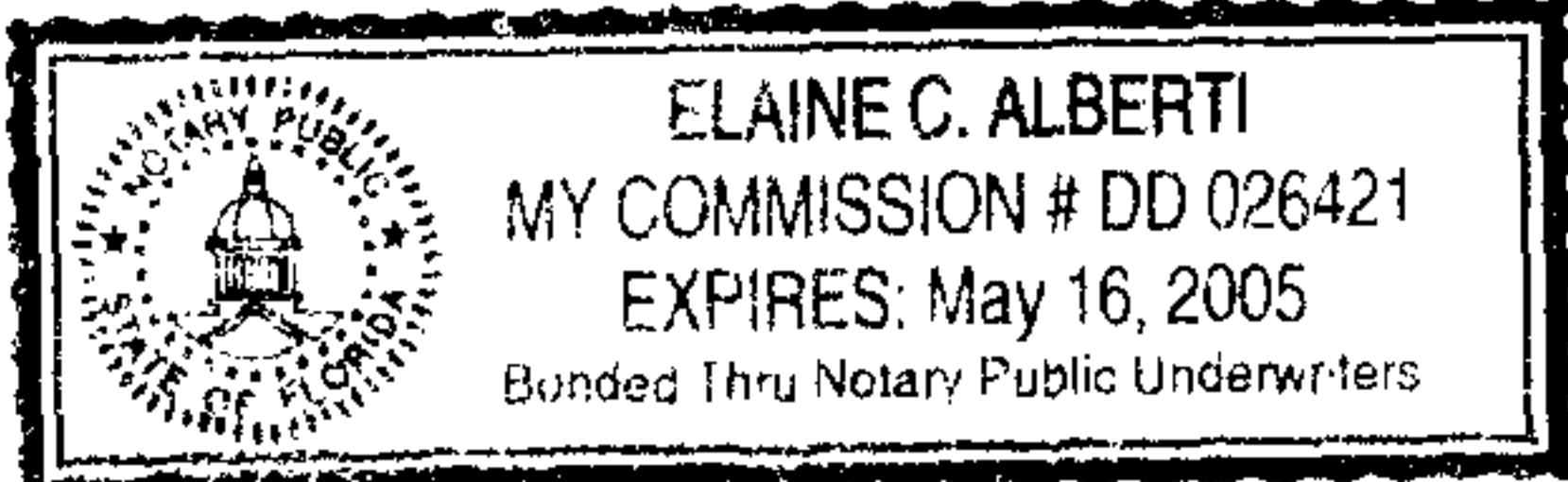
SHERYL J CLARK,

whose name as ASSISTANT VICE PRESIDENT of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_,

*Elaine C Alberti*



[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_,