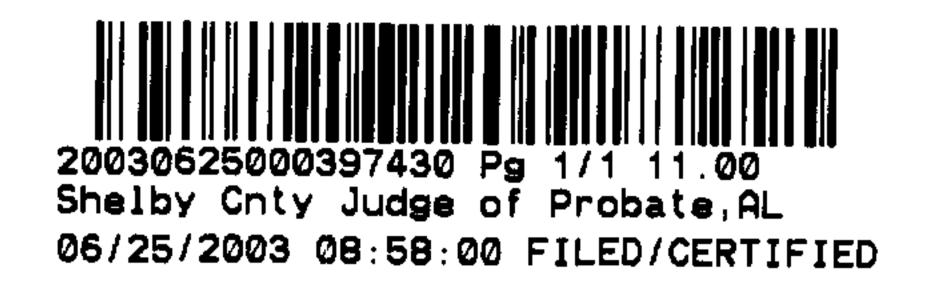
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004765665 "Knight" ID:771311214/ Shelby, AL01/117: 11.00 Received Date: 06/05/03

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/25/1997, made and executed by MARTHA C KNIGHT UNMARRIED WOMAN, to secure payment of the principal sum of \$53,100.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/19/1997 as Instrument No. 1997-08360 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On June 12, 2003

Div. (

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON (Nontgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY
Notary Expires: 01/07/2007 #1460759N

This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 ALR-20030612-0086 ALSHELB SHELBY AL BAT: 917711/004765665 KXALDOM1