



## RELEASE OF LIEN

4/10

MERCHANTS & FARMERS BANK DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE FOLLOWING MORTGAGE(S), ASSIGNMENT(S), AND DOES HEREBY RELEASE AND SATISFY THE RECORD OF EACH BEING RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF CHANCERY CLERK OF COUNTY. ALABAMA.

DOCUMENT: MORTGAGE

Dietr COUNTY. ALABAMA.
DOCUMENT: MORTGAGE
DATE: May 5, 2003
MORTGAGE BOOK: <u>2002C71900</u> 337190
PAGE: 1/5
RE: Cathy Martei & Roger Martin
DATED THIS THE DAY OF May, 2003.
MERCHANTS & FARMERS BANK
BY:
ASITS Vice Perchickent
SWORN AND SUBSCRIBED BEFORE ME THIS 5 DAY OF
Bereily decentric
MY COMMISSION EXPIRES 14 3006
THIS INSTRUMENT WAS PREPARED BY. Chu Strue Mills
7680 HM 69 South Fuscalcosa, al 35405