

011-437265
SPECIAL
WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby

20030624000396530 Pg 1/1 30.74
Shelby Cnty Judge of Probate, AL
06/24/2003 12:56:00 FILED/CERTIFIED

GRANTEE'S ADDRESS:
BARRY NELSON JOHNSON and
LOUISE ANN JOHNSON
219 BUCK CREEK CIRCLE
ALABASTER, AL 35007

KNOW ALL MEN BY THESE PRESENTS, that **The United States Department of Housing and Urban Development**, also known as **Secretary of Housing and Urban Development**, for and in consideration of **NINETY-EIGHT THOUSAND SEVEN HUNDRED Dollars and 00/100 (\$98,700.00)**, the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **BARRY NELSON JOHNSON and LOUISE ANN JOHNSON, husband and wife**, as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real property situated in the County of **Shelby**, State of Alabama:

Lot 9, according to the Survey of Buck Creek Landing, as recorded in Map Book 20, Page 136, in the Probate Office of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: **JUN 17 2003**

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 12/10/02, in Book and Page/Instrument 20021217/631980.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. seq.). Deed recorded in Book and Page/Instrument # 20030221/109730.

TO HAVE AND TO HOLD to the said **BARRY NELSON JOHNSON and LOUISE ANN JOHNSON**, as joint tenants for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on **JUN 13 2003**, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

MEL MARTINEZ
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

BY: *Belinda Masters*

Best Assets/Citiwest JV Representing
Single Family Housing Specialist
Georgia State Office
Housing and Urban Development
Pursuant to Power-of-Attorney Previously Recorded

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that *Belinda Masters* who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date *6/13/03*, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Mel Martinez, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal on *6/13/03*

Tanna Ware
NOTARY PUBLIC Tanna Ware
Notary Public, State Of Georgia
My Commission Expires *June 20, 2004*
Qualified In Clayton County
Commission Expires June 20, 2004

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Attorney At Law, 2611 Artie Street, Suite 1, Huntsville, Alabama 35805