

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Washington Mutual (TRWAMU150)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 8005840254 LPS #: 1594373 Bin #: 06-19-03CLC

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES GLOVER AND ANGELA BROOKE LEE, SINGLE INDIVIDUALS to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C dated 4/30/1998 and recorded on: 5/1/1998 as Instrument #: 1998-15779 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2020 ASHLEY BROOK WAY, HELENA, AL 35080

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 19, 2003
WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., , as Mortgagee

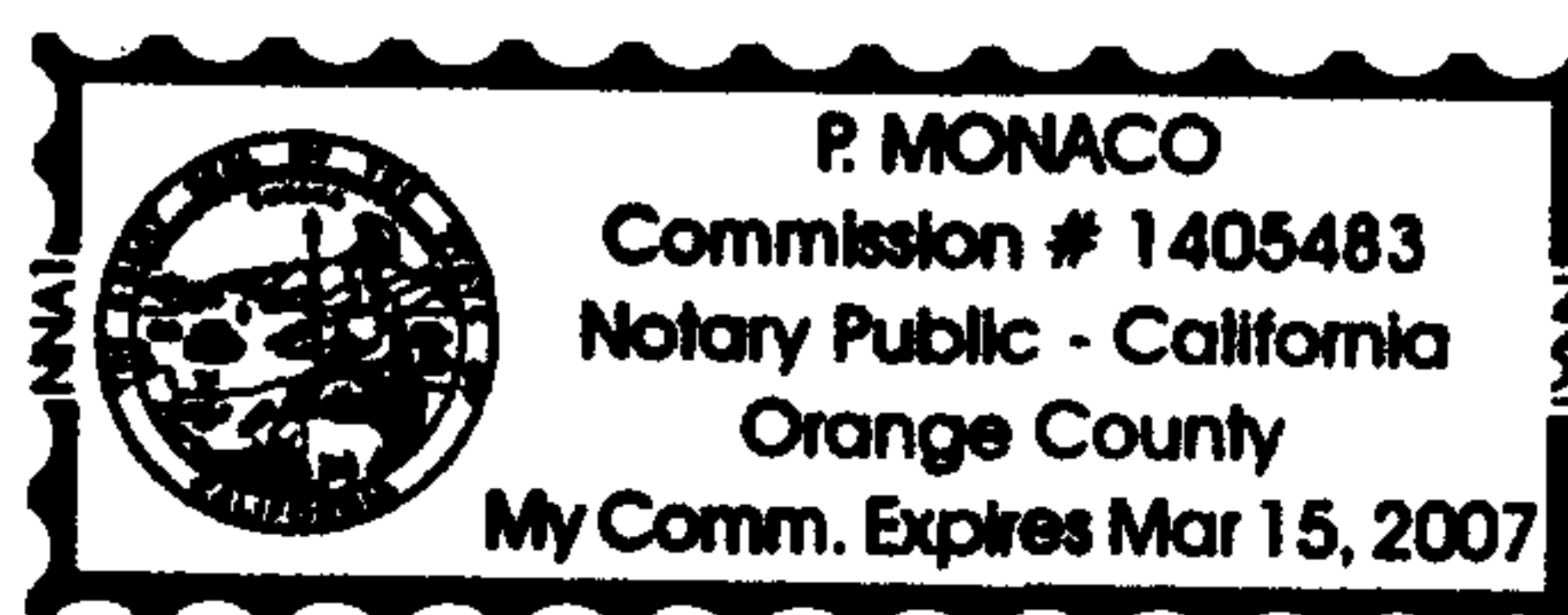
BY 
Carrie Greer, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On June 19, 2003 before me, P Monaco, a Notary Public in and for Orange County in the State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


P Monaco
Notary Public
Commission Expires: 3/15/2007



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:) G53

6/28/2003

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