

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
100 Greensprings Highway
Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto COUNTRYWIDE HOME LOANS, INC whose address is 450 AMERICAN STREET, SIMI VALLEY, CA 93065-0000 a certain Mortgage, dated SEPTEMBER 25, 2002 made and executed CURTIS A. BEATTY AND LAURA D. BEATTY, HUSBAND AND WIFE

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA

Lot 430, according to the survey of Windstone IV as recorded in Map Boox 27, Page 55, Shelby County, Alabama.

Mortgage having been given to secure payment of (\$168,000.00) ONE HUNDRED SIXTY EIGHT THOUSAND DOLLARS AND ZERO CENTS which Mortgage is of record in * , at page of the Public Records of SHELBY County, State of ALABAMA together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 20021003000483030

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TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 14TH day of OCTOBER 2002

Marilyn Bell
Witness: Marilyn Bell

COMPASS BANK
Mary E. Brown
By: Mary E. Brown
Post Closing Delivery Manager

Linda Jackson
Witness: Linda Jackson

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 14TH day of OCTOBER 2002

(SEAL)

Ulrica X. Harper
(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003