

ASSIGNMENT OF MORTGAGE

20030623000393480 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/23/2003 14:39:00 FILED/CERTIFIED

Lender' Loan Number:

MIN: 100021260031534657

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by KENNETH HATCHER, MARRIED to Hamilton Mortgage Corporation and bearing the date of 16TH day of JUNE, A.D. 2003 and recorded on the 23rd day of June, A.D. 2003 in the office of the Recorded of SHELBY County, State of ALABAMA, in Book , at Page(s) 20030623000393470

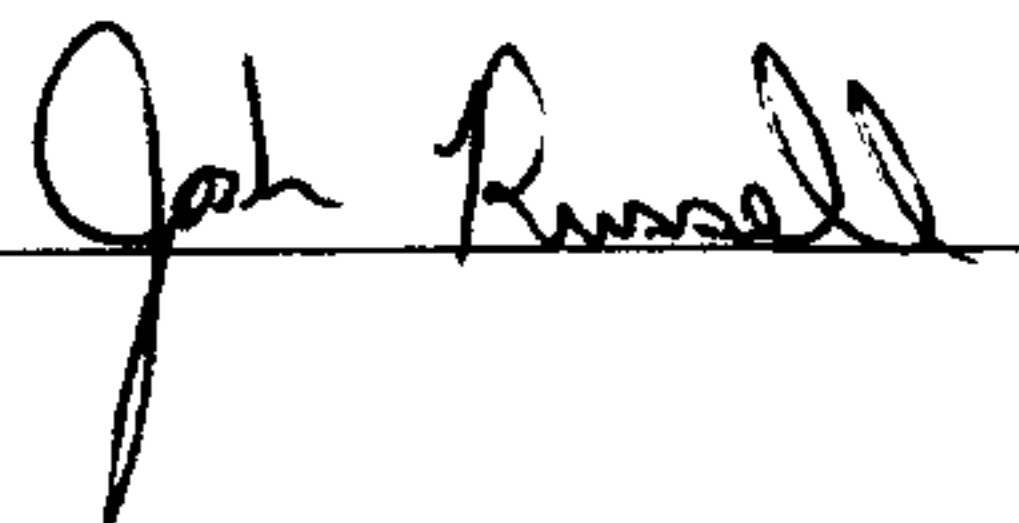
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 16TH day of JUNE, 20 03.

LOAN AMOUNT \$185200.00
PROPERTY ADDRESS:
3041 NORTH GRANDVIEW COVE
MAYLENE, ALABAMA 35114

HAMILTON MORTGAGE CORPORATION

ATTEST:

By: 
Anita L. O'Neal, Executive Vice President

By: 

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16TH day of JUNE, 20 03.


Notary Public Anita L. Seidenfaden
My Commission Expires: 3/24/2004

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH
4801 Frederica Street
Owensboro, KY 42301