This instrument was prepared by	Send Tax Notice To: Todd Sparrow
	name 1110 Elm Drive
(Name) J.T. Tully  (Address) 5346 Stadium Trace Parkway	address Alabaster, AL 35007
Birmingham, AL 35244 WARRANTY DEED, JOINT TENANTS WITH RIGHT O	
	F SUKVIVUKSIIIF
<pre>STATE OF ALABAMA   Jefferson COUNTY</pre>	THESE PRESENTS,
That in consideration of Ten and 00/100	
Jamie L. Johnson Sparrow and (herein referred to as grantors) do grant, bargain, sell and convey a Jamie L. Sparrow and Todd Sparrow	d husband, Todd Sparrow
(herein referred to as GRANTEES) as joint tenants with right of st	
Shelby County, Alabama to-wit	
Lot 128, according to the Survey of recorded in Map Book 14, Pages 16, of Shelby County, Alabama.	E Autumn Ridge, 2nd Sector, as 17, and 18, in the Probate Office
Subject to current taxes, easements way of record.	, restrictions, and rights of
of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire intersurvive the other, then the heirs and assigns of the grantees herein shall take as tenand assigns, that I am (we are) lawfully seized in fee simple of said pabove; that I (we) have a good right to sell and convey the same	cutors, and administrators covenant with the said GRANTEES, their heirs remises; that they are free from all encumbrances, unless otherwise noted as aforesaid; that I (we) will and my (our) heirs, executors and
IN WITNESS WHEREOF, have hereunto setOu day of May, 2003	rs and assigns forever, against the lawful claims of all persons.  1 r
	Jamie L. Johnson Sparrow (Seal)  (Seal)
STATE OF ALABAMA	Totalsparrew
Jefferson COUNTY	General Acknowledgment
the undersigned	Motom: Dublic in and for soid Court in the second s
whose name(s) are signed to the foregoing converge	Evance, and who are known to me acknowledged before me
on this day, that, being informed of the contents of the conveyance on the day the same bears date.	they executed the same voluntarily
Given under my hand and official seal this <u>30th</u> day of	f
NOTARY PUBLIC STATE OF ALABAMA A' MY COMMISSION EXPIRES: Aug 3 BONDED THRU NOTARY PUBLIC UNDER	, 2005 Notary Public