

State of ALABAMA
County of SHELBY

20030623000393300 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/23/2003 14:29:00 FILED/CERTIFIED


RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by
VICKI GLOVER AND, HAROLD J PREST WIFE AND HUSBAND
as Mortgagors, to the undersigned, which mortgage is dated 09/14/2001 and filed for record 09/19/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-40600, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:
Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of June, 2003.

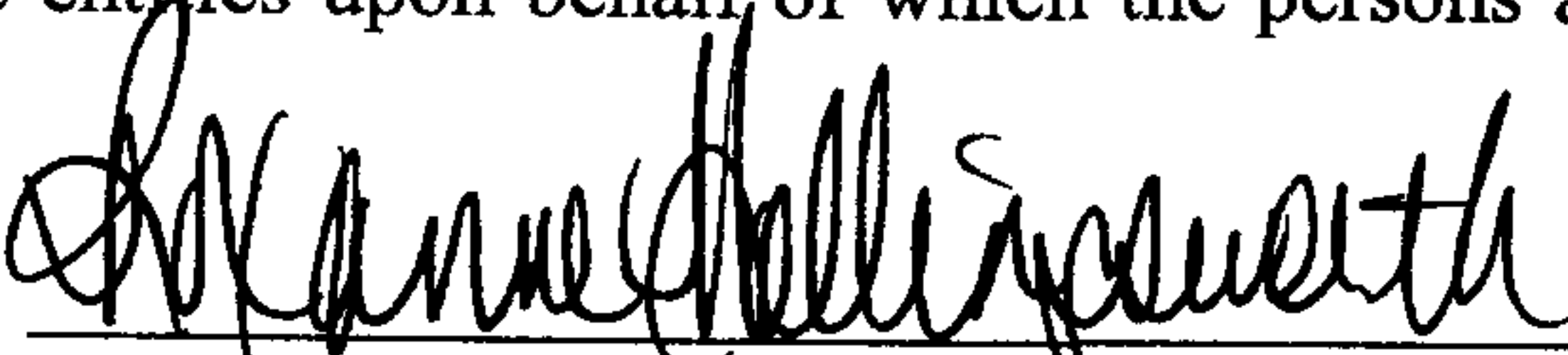
Mortgage Electronic Registration Systems, Inc.

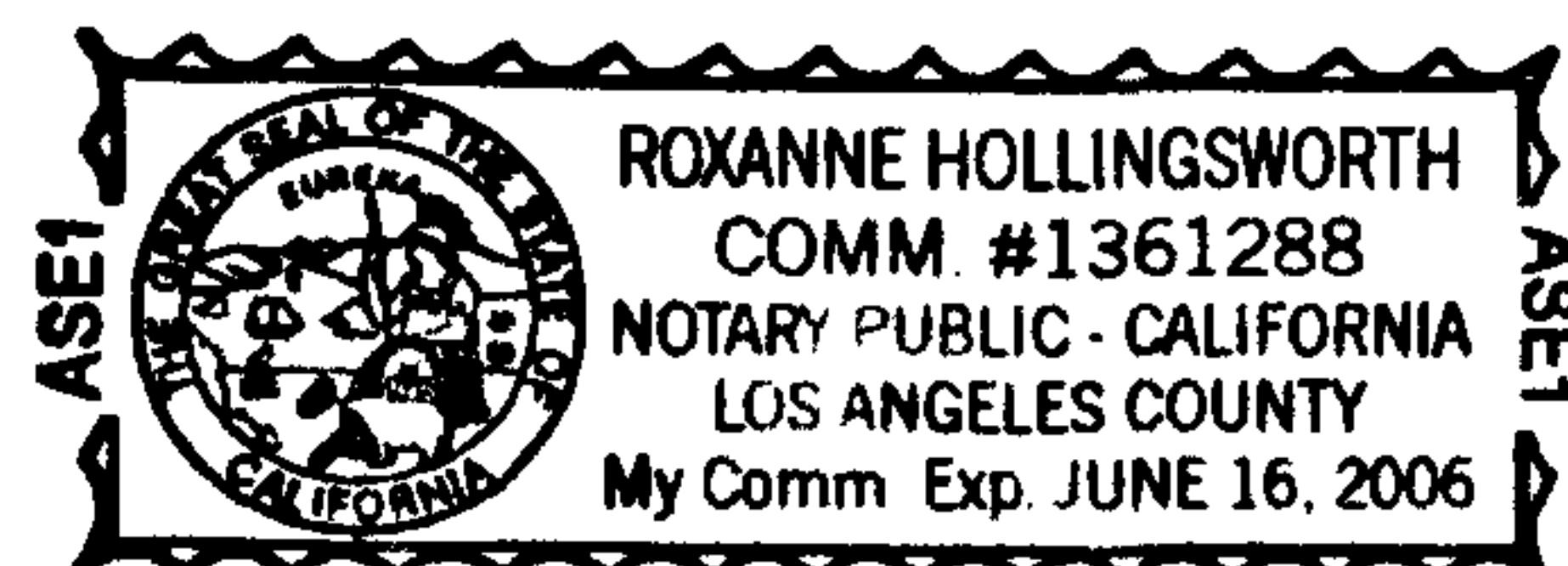
By: 
Jarrod Gibson
Its: Assistant Secretary

Attest:
By: 
Jean Sheehan
Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/04/2003, before me, Roxanne Hollingsworth, Notary Public, personally appeared Jarrod Gibson and Jean Sheehan, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.


Roxanne Hollingsworth
Notary Public
My commission expires 06/16/2006



✓ Mail Recorded Satisfaction To:
VICKI GLOVER, HAROLD J PREST
4116 LAKESHORE DR
BIRMINGHAM, AL 35242

Document Prepared By:
Lillie Sutton
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#0002422742005N

Prepared by: P. JOHNSON

AMERICA'S WHOLESALE LENDER

DATE: 09/14/2001
CASE #:
DOC ID #: 000024227441034
BORROWER: VICKI GLOVER
PROPERTY ADDRESS: 4116 LAKESHORE DRIVE
BIRMINGHAM, AL. 35242-

BRANCH #950
100 CONCOURSE PKWY SUITE 100
BIRMINGHAM, AL 35244-
(205)982-9484
Br Fax No.: (205)982-9083

LEGAL DESCRIPTION EXHIBIT A

PARCEL "B"

BEGINNING AT THE NORTHWEST CORNER OF LOT 11 FOWLER'S LAKE ESTATES AS RECORDED IN MAP BOOK 3, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND RUN IN AN EASTERLY DIRECTION IN THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 55.0 FEET AND A CENTRAL ANGLE OF 73°06'30", AND ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 11 FOR 70.18 FEET TO THE P.T. (POINT OF TANGENT) OF SAID CURVE; THENCE IN THE TANGENT TO SAID CURVE AND ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 11 OR 34.45 FEET TO THE P.C. (POINT OF CURVE) OF A CURVE TO THE LEFT; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 12 IN THE ARC OF SAID CURVE, HAVING A RADIUS OF 315.0 FEET AND A CENTRAL ANGLE OF 11°49'23", FOR 65.0 FEET TO A POINT; THENCE TURN AN ANGLE TO THE RIGHT OF 90°00' (ANGLE MEASURED TO TANGENT) AND RUN IN A SOUTHERLY DIRECTION FOR 185.5 FEET TO A POINT ON THE SHORELINE OF FOWLER'S LAKE; THENCE RUN IN A WESTERLY DIRECTION ALONG SAID SHORELINE FOR 148 FEET MORE OR LESS TO A POINT; THENCE RUN IN A NORTHWESTERLY DIRECTION FOR 164.0 FEET TO A POINT ON THE COMM. LINE OF LAKESHORE DRIVE AND LOT 12; THENCE TURN AN ANGLE TO THE RIGHT OF 99°52'36" (ANGLE MEASURED TO CHORD) AND RUN IN AN EASTERLY DIRECTION ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 12 AND IN THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 230.6 FEET AND A CENTRAL ANGLE OF 22°56'53" FOR 91.69 FEET TO THE POINT OF BEGINNING.

PARCEL "C"

BEGINNING AT THE NORTHEAST CORNER OF LOT 11, FOWLER'S LAKE ESTATES AS RECORDED IN MAP BOOK 3, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND RUN IN A WESTERLY DIRECTION ALONG THE COMMON LINE OF LAKESHORE DRIVE AND LOT 11 FOR 48.90 FEET TO THE P.C. (POINT OF CURVE) OF A CURVE TO THE RIGHT; THENCE CONTINUE ALONG THE LAST STATED COURSE AND IN THE ARC OF SAID CURVE, HAVING A RADIUS OF 315.0 FEET AND A CENTRAL ANGLE OF 16°04'07", FOR 88.34 FEET TO A POINT; THENCE TURN AN ANGLE TO THE LEFT OF 90°00' (ANGLE MEASURED TO TANGENT) AND RUN IN A SOUTHERLY DIRECTION FOR 185.5 FEET TO A POINT ON THE SHORELINE OF FOWLER'S LAKE; THENCE RUN IN AN EASTERLY DIRECTION ALONG SAID SHORELINE FOR 125 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE COMMON LINE OF LOT 10 AND LOT 11 FOR 168.2 FEET TO THE POINT OF BEGINNING.

FHA/VA/CONV
Legal Description Exhibit A
2C4041XX (02/01)

Inst # 2001-40600

09/19/2001-40600
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
012 MSB 102.00