



UCC FINANCING STATEMENT AMENDMENT

| . NAME & PHONE OF | CONTACT AT FILER [optional] | | | |
|--|---|---|---|------------------------------------|
| SEND ACKNOWLED | GMENT TO: (Name and Address) | | | |
| LexisNexi | s Document Solutions way Oaks Drive | | | |
| Suite 100 | | | | |
| Sacramento | o, CA 95833 | | | |
| | | | | |
| | 395426 | THE A | BOVE SPACE IS FOR FILING OFFICE | USE ONLY |
| INITIAL FINANCING STA 993-01598 Dat | TEMENT FILE# e: 01/19/1993 | | 1b. This FINANCING STATEN to be filed [for record] (or REAL ESTATE RECORDS | MENT AMENDMENT recorded) in the |
| X TERMINATION: E | ffectiveness of the Financing Statement identified | d above is terminated with respect to security inter- | | |
| CONTINUATION: | | ified above with respect to security interest(s) of | | |
| ASSIGNMENT (full | or partial): Give name of assignee in item 7a or | 7b and address of assignee in item 7c; and also g | give name of assignor in item 9. | <u></u> |
| | Y INFORMATION): This Amendment affects | | heck only <u>one</u> of these two boxes. | |
| CHANGE name and/or | owing three boxes <u>and</u> provide appropriate inform address: Please refer to the detailed instructions | DELETE name: Give record name | ☐ ADD name: Complete item 7a | or7b, and also item 7 |
| in regards to changing CURRENT RECORD II | the name/address of a party. VEORMATION: | to be deleted in item 6a or 6b. | also complete items 7e-7g (if a | pplicable). |
| 6a. ORGANIZATION'S | | · · · · · · · · · · · · · · · · · · · | | |
| 6b. INDIVIDUAL'S LAS | TNAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | PINCKARD | ERA | | |
| 7a. ORGANIZATION'S 7b. INDIVIDUAL'S LAS | | FIRST NAME | MIDDLE NAME | SUFFIX |
| MAILING ADDRESS | | | OTATE IDOCTAL CODE | |
| WIZIEING ADDICESS | | CITY | STATE POSTAL CODE | COUNTR |
| SEEINSTRUCTIONS | ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if | any |
| AMENDMENT (COLL | ATERAL CHANGE): check only one box. | | | |
| escribe collatera!d | eleted oradded, or give entirerestated | collateral description, or describe collateral | assigned | |
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| NAME OF SECURED | PARTY OF RECORD AUTHORIZING To authorizing Debtor, or if this is a Termination at | HIS AMENDMENT (name of assignor, if this is a atthorized by a Debtor, check here and enter name | an Assignment). If this is an Amendment author ame of DEBTOR authorizing this Amendment | rized by a Debtor wh |
| 9a. ORGANIZATION'S | NAME | <u> </u> | | <u> </u> |
| ļ.— | IFIC HOUSING SERVICES INC | · | | |
| 96. INDIVIDUAL'S LAS | NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | RENCE DATA00053001664 PINCK | | | |
| Shelby Count | | CARD 06-17-03 | | |