

ASSIGNMENT

20030623000390210 Pg 1/1 217.50
Shelby Cnty Judge of Probate, AL
06/23/2003 08:24:00 FILED/CERTIFIED

STATE OF Alabama

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned, **Alabama Central Credit Union**, by **CU Lending, Inc.**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CU Lending, Inc.** that certain mortgage executed by **Joong H. Lee, a married man** bearing the date of **May 27, 2003**, and recorded in **Book/Volume/Instrument** 20030623000390190, Page _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

Lot 28, according to the Map and Survey of Forest Lakes, Sector 1, as recorded in Map Book 28, Page 94, in the Office of the Judge of Probate Shelby County, Alabama.

In Witness Whereof, **Alabama Central Credit Union** has caused this instrument to be executed by **Joe Kiser**, its **Vice President**, who is thereunto duly authorized, on this **27th** day of **May, 2003**.

[Signature]
Witness
Michelle Benson
Witness

Alabama Central Credit Union
By: [Signature]
Joe Kiser
Its Vice President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Joe Kiser**, whose name as **Vice President** of Alabama Central Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **27th** day of **May, 2003**.

[Signature]
Notary Public

My commission expires: 8-18-2004

This instrument prepared by: Amanda M. Gipson-Trimmiar Law Firm-2737 Highland Avenue South,
Birmingham, AL 35205