

WHEN RECORDED RETURN TO:

SCOTT L MITCHELL ✓

**NANCY CARPENTER**

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

169 ASHFORD LN  
ALABASTER, AL 35007

Loan No. 307198852

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **SCOTT L. MITCHELL AND LEANNA B. MITCHELL**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **April 30, 2001**, as Instrument No. **010430000167381** in Book ---, Page ---, Certificate ---, re-recorded on June 5, 2001, Instrument No. 2001-22886, in Book ----, Page ----, Certificate ----, re-recorded on August 14, 2001, Instrument No. 2001-34500, in Book ----, Page ----, Certificate ----, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **June 13, 2003**.

By **GMAC Mortgage Corporation**

  
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**Vickie Ingamells, Limited Signing Officer**

STATE OF IOWA  
County of Black Hawk

On **June 13, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature

J. Simon  
2003-05-22

8/16/2004

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)