

WHEN RECORDED RETURN TO:

SCOTT L MITCHELL ✓

NANCY CARPENTER

Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

169 ASHFORD LN
ALABASTER, AL 35007

Loan No. 307198852

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **SCOTT L. MITCHELL AND LEANNA B. MITCHELL**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **April 30, 2001**, as Instrument No. **010430000167381** in Book ---, Page ---, Certificate ---, re-recorded on June 5, 2001, Instrument No. 2001-22886, in Book ----, Page ----, Certificate ----, re-recorded on August 14, 2001, Instrument No. 2001-34500, in Book ----, Page ----, Certificate ----, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **June 13, 2003**.

By **GMAC Mortgage Corporation**


Vickie Ingamells, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On **June 13, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature

J. Simon
2003-05-22

8/16/2004

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)