



20030620000388940 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/20/2003 11:52:00 FILED/CERTIFIED

RECORDING REQUESTED BY:  
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:  
ATLAS MORTGAGE, INC.  
3000 RIVERCHASE GALLERIA,  
SUITE 750 GALLERIA TOWER  
HOOVER, ALABAMA 35244

Order No.  
Escrow No.  
Application No.  
Loan No. 5529101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MERS (Mortgage Electronic Registration Systems, Inc.)

all of its right, title and interest under that certain Mortgage dated june 13, 2003  
executed by ROY MARTIN AND JUDITH D. MARTIN HUSBAND AND WIFE AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP

to ATLAS MORTGAGE, INC.

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY

County, State of ALABAMA

, describing

land therein as: SEE EXHIBIT A

\* 20030620000388930

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 13, 2003

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority,  
a notary public in and for said County, in said State, hereby certify that  
SCOTT D. MCFADDEN  
whose name as SECRETARY  
of ATLAS MORTGAGE, INC.

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13TH day of  
JUNE, 2003

Stephanie S. Walker  
Notary Public

My Commission Expires: 6/21/05

(Seal)

ATLAS MORTGAGE, INC.

Scott D. McFadden  
SCOTT D. MCFADDEN

President  
PRESIDENT

This instrument prepared by:

CHRISTOPHER P. MOSELEY  
MOSELEY & ASSOCIATES, P.C.  
3800 Colonnade Parkway, Suite 630  
Birmingham, Alabama 35243

**EXHIBIT "A"**

20030620000388940 Pg 2/2 14.00  
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**LOTS 28, 29 AND 30, BLOCK 129, ACCORDING TO J. H. DUNSTAN'S MAP AND SURVEY OF  
THE TOWN OF CALERA, SHELBY COUNTY, ALABAMA.**