#39, 200)

20030620000388920 Pg 1/1 13.00 Shelby Cnty Judge of Probate, AL 06/20/2003 11:52:00 FILED/CERTIFIED

STATE OF ALABAMA)
:
COUNTY OF SHELBY

the Probate Office of SHELBY County, Alabama.

KNOW ALL MEN BY THESE PRESENT: That the undersigned, CONSECO FINANCE CORP.-ALABAMA (F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA), for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by ROY MARTIN and JUDITH D. MARTIN, husband and wife the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said ROY MARTIN and JUDITH D. MARTIN, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION, the following described

Lots 28, 29 and 30, Block 129, according to J.H. Dunstan's Map and Survey of the Town of Calera, Shelby County, Alabama.

\$37,240.00 of the purchase price received above was paid from a first purchase money mortgage loan closedsimultaneously herewith.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said ROY MARTIN and JUDITH D. MARTIN, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION. Said property being subject, however to ad valorem taxes due October 1, 2003; and further excepting any restrictions and easements pertaining to the above described property of record in

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREOF, CONSECO FINANCE CORPALABAMA (F/K/A GREEN TREE FINANCIAL CORP ALABAMA), has caused this instrument to be executed by Bradley S. Johnson, Asst. Vice-Pres. Its
for and as the act of said corporation this the 10th day of 5une, 2003.
CONSECO FINANCE CORPALABAMA (F/K/A GREEN TREE FINANCIAL CORPALABAMA) BY Such (SEAL) Its Vice (Second
STATE OF ARIZONA) : COUNTY OF MARICOPA)
I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, whose name as \(\) CONSECO FINANCE CORPALABAMA (F/K/A GREEN TREE FINANCIAL CORPALABAMA), is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 10th day of 5une, 2003.

Stone Drowner (SEAL)

Notary Public:

My Commission Expires:

This instrument was prepared by

JAMES G. HARRISON

Stephens, Millirons, Harrison & Gammons 2430 L&N Drive, Huntsville, AL 35801

RE: Conseco loan #6800688530-783 10th Street, Calera, AL

STEVEN BRONNER

Notary Public - Arizona

Maricopa County