

SEND TAX NOTICE TO:

Mr. Danny O. Cardin  
125 Sunset Trail  
Alabaster, AL 35007

Prepared by:

Morris J. Princiotta, Jr.  
Attorney at Law  
2100-C Rocky Ridge Road  
Birmingham, Alabama 35216

STATE OF ALABAMA:  
JEFFERSON COUNTY:

**CORPORATION FORM WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **ONE HUNDRED AND SIXTY-FIVE THOUSAND, NINE HUNDRED AND NO/100.....(\$165,900.00)..Dollars**, to the undersigned grantor, **LINDSEY DEVELOPMENT COMPANY, LLC**, a limited liability company (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto **DANNY O. CARDIN (herein referred to as GRANTEE)**, the following described real estate situated in **SHELBY** County, Alabama to-wit:

**Lot 110, according to the map and survey of Stage Coach Trace, Sector 1, as recorded in Map Book 25, Page 24 A, B and C, in the Probate Office of Shelby County, Alabama.**

Subject to:

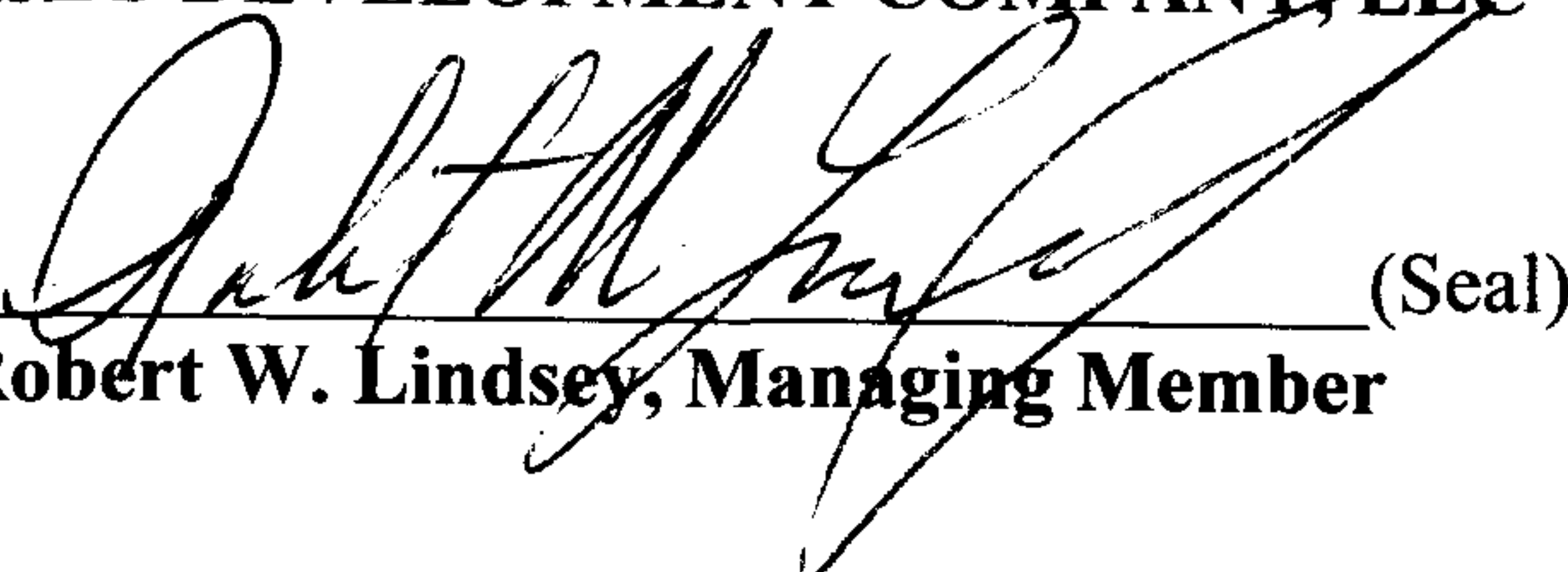
1. Property taxes for 2003 and subsequent years, not yet due and payable.
2. 5-foot easement along rear of said lot line as shown on recorded map of said subdivision.
3. Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens (provisions, if any, based on race, color, religion, or national origin are omitted) provided in the Covenants, Conditions and Restrictions recorded in Instrument # 1998-31624 and Instrument # 1999-4656.
4. Transmission line permit to Alabama Power Company as recorded in Deed 112, Page 458; Deed 123, Page 430 and Deed 217, Page 752.
5. Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by Map Book 25, Page 24 A, B & C.
6. Release of damages as set out in Instrument # 1999-7369.
7. Easement to Alabama Power Company as recorded in Instrument # 1999-22219.
8. Right of Way to Shelby County as recorded in Deed Book 212, Page 598.
9. Easements to Southern Natural Gas Corporation as recorded in Deed Book 196, Page 308.

**\$90,000.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.**

TO HAVE AND TO HOLD Unto the said GRANTEE, his heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

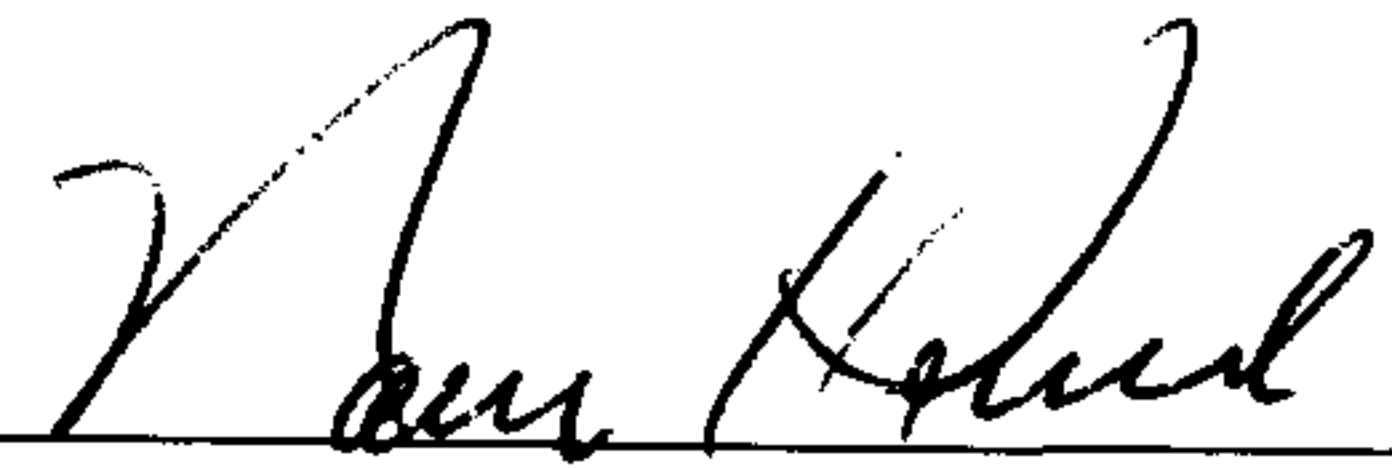
IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, Robert W. Lindsey, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 18th day of June, 2003.

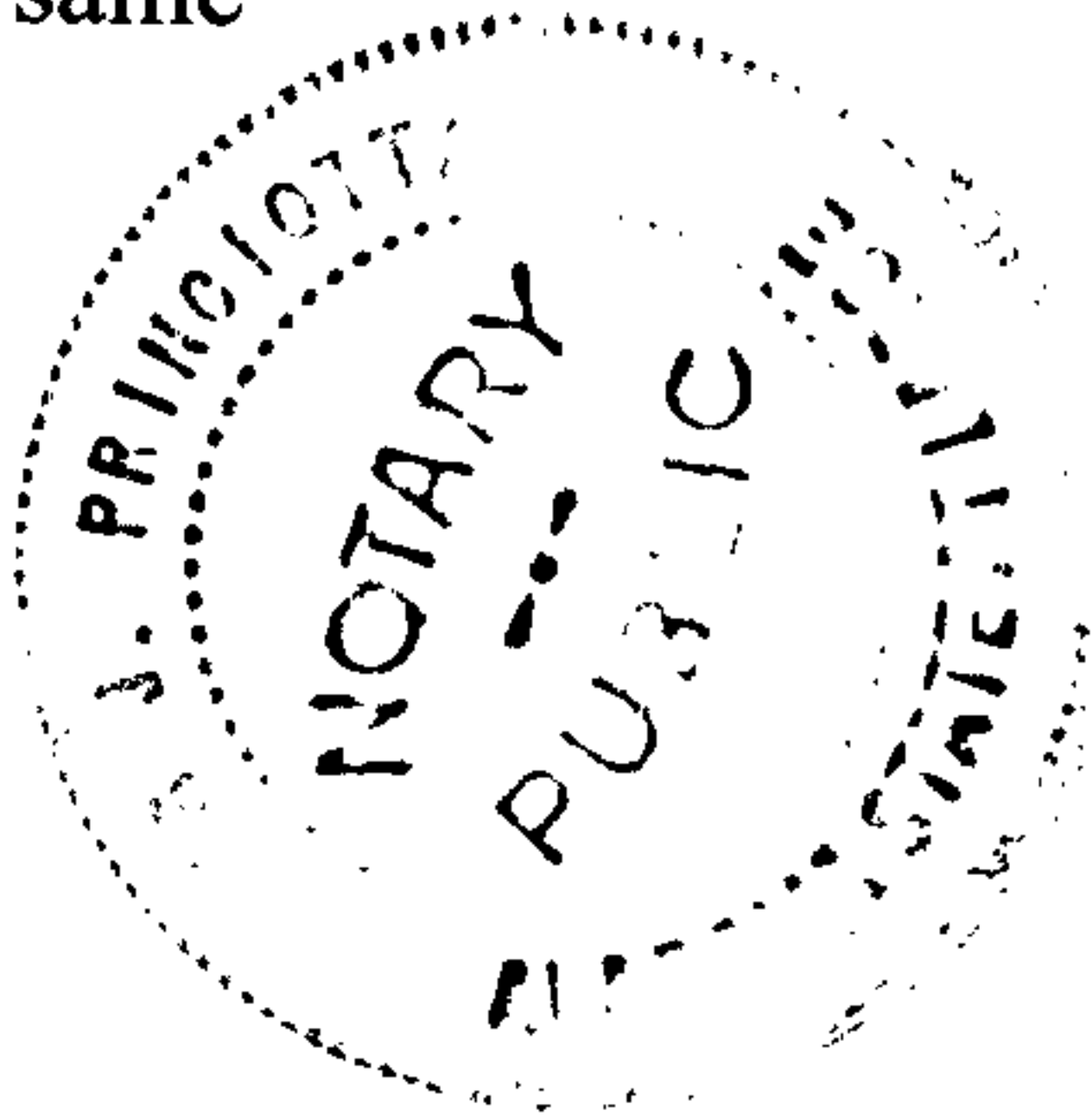
**LINDSEY DEVELOPMENT COMPANY, LLC**  
BY:  (Seal)  
**Robert W. Lindsey, Managing Member**

STATE OF ALABAMA:  
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Robert W. Lindsey**, whose name as **Managing Member of LINDSEY DEVELOPMENT COMPANY, LLC**, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such managing member, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 18th day of June, 2003.

  
\_\_\_\_\_  
Notary Public



My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 5, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS