

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK** DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **T. S. G. CONSTRUCTION, L. L. C.**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY, ALABAMA, IN BOOK _____, PAGE _____. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 19TH DAY OF JUNE 2003.

RECORDING: 20020807000372220 PG 1/5 24.00

LOT 47, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, SECTOR B, AS RECORDED IN MAP BOOK 16, PAGE 69, A, B, & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

METRO BANK, A CORPORATION

BY: Wayne Smith
ITS: VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **WAYNE I. SMITH** WHOSE NAME AS **VICE-PRESIDENT** OF **METRO BANK, A CORPORATION**, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, AC KNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 19TH DAY OF JUNE, 2003.

Donna A. White
NOTARY PUBLIC

My Commission Expires
October 18, 2006

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