

38 1200

STATE OF ALABAMA  
SHELBY COUNTY

20030620000387440 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
06/20/2003 09:52:00 FILED/CERTIFIED

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, FOR VALUE RECEIVED THE UNDERSIGNED DOES HEREBY RELEASE THE HEREINAFTER PARTICULARLY DESCRIBED PROPERTY FROM THE LIEN OF THAT CERTAIN MORTGAGE EXECUTED BY WATERFORD, LLC AND SHELBY SPRINGS STOCK FARM INC TO THE NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, DATED \_\_\_\_\_, AND RECORDED IN THE PROBATE OFFICE OF SHELBY \_\_\_\_\_ COUNTY, ALABAMA, IN REAL VOLUME 1999 \_\_\_\_\_, PAGE, 50198 AND FOR SUCH CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED THE UNDERSIGNED DOES HERE BY RELEASE ALL OF ITS RIGHTS, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY IN SHELBY COUNTY, ALABAMA, TO WIT:

ALSO RECORDED IN INST # 2000-26364

LOTS(S) 440, 448, 450, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS SECTOR 2, PHASE 2, AS RECORDED IN MAP BOOK 30, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WISE, AND TO NO EXTEND WHATEVER, AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PROPERTY DESCRIBED IN AN SECURED BY SAID MORTGAGE. THE UNDERSIGNED IS NOW THE OWNER OF SAID MORTGAGE AND ALL OF THE UNPAID NOTES SECURED THEREBY.

IN TESTIMONY WHEREOF, THE UNDERSIGNED HAS CAUSED ITS NAME TO BE SUBSCRIBED HERETO BY ITS PROPER OFFICER WHO IS THEREUNTO DULY AUTHORIZED ON THIS THE 10TH DAY OF JUNE, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
A NATIONAL BANKING ASSOCIATION  
BY: *C. Houston Gillespy*  
C. HOUSTON GILLESPIE  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT C HOUSTON GILLESPIE, WHOSE NAME AS VICE PRESIDENT OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10TH DAY OF JUNE, 2003.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O BOX 10686  
BIRMINGHAM, ALABAMA 35203

*Gloria Carroll*  
NOTARY PUBLIC

LOAN # 3345071  
PREPARED BY: *Gloria Carroll*  
GLORIA CARROLL  
LOAN SERVICING DEPARTMENT  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS