

STATE OF ALABAMA

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF REC

20030620000387430 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/20/2003 09:52:00 FILED/CERTIFIED

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by LAWRENCE M CARBONIE JR AND TRACY C CARBONIE
HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,
in Book No. 2001, Page No. 30857, (and assigned to
in Book No., Page, ) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 1049, according to the Survey of Highland Lakes, 10th Sector, Phase
I, an Eddleman Community, as recorded in Map Book 26, Page 27, in the
Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Together with nonexclusive easement to use the private roadways, Common
Area all as more particularly described in the Declaration of Easements
and Master Protective Covenants for Highland Lakes, a Residential Subdivision,
recorded as Instrument #1994-07111 and amended in Instrument No. 1996-
17543 and Inst. # 1999-31095, and Supplemental Covenants as set out
in Inst. 1999-43196 in the Probate Office of Shelby County, Alabama,
for Highland Lakes, a Residential Subdivision, 10th Sector, in the Probate
Office of Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 9TH day of JUNE, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9TH day of JUNE, 2003

THIS INSTRUMENT WAS PREPARED BY

Debra Del
COLLATERAL DEPARTMENT

Gloria Carroll
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 3418448

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS