

00895524

AHFA #861-1402408/385352
Property Address:
Lot 5 Whaley Avenue
Maylene, AL 35114

20030620000387330 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/20/2003 09:37:00 FILED/CERTIFIED

This instrument was prepared
by Cheri Edwards on behalf of the
trust account administered by
AmSouth Bank
P. O. Box 10463
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

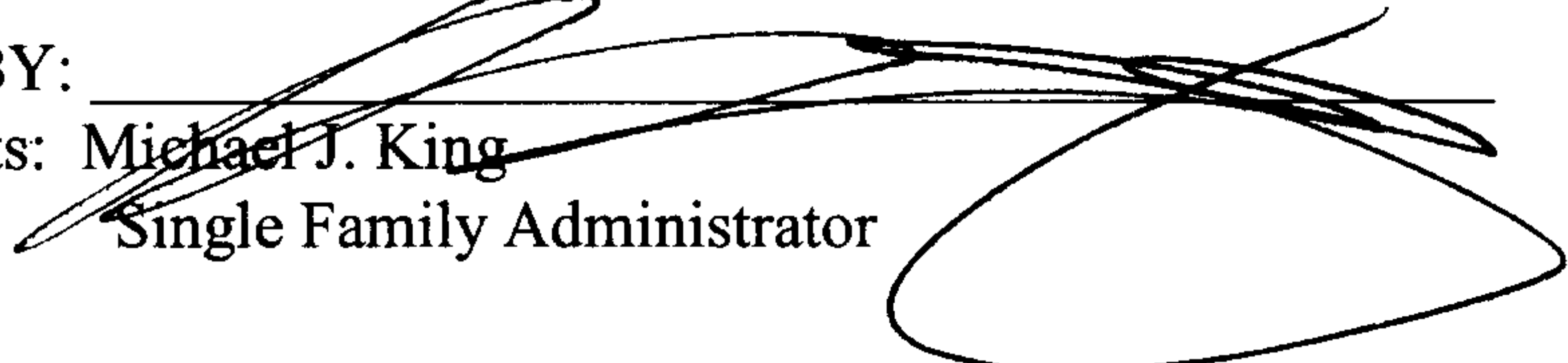
This instrument prepared by and return to:
Paid In Full
Regions Mortgage, Inc.
P. O. Box 669
Montgomery, AL 36103

5/29

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **James W. Langley and wife, Loraine F. Langley** to Real Estate Financing, Inc., under date of 7th day of April, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 123 at Page 830, and re-recorded in Book 131 at Page 632, and said Mortgage was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee, under a certain Trust Indenture dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated 21st day of September, 1988, and recorded in said Probate Office in Book 139 at Page 453 and was further assigned to Alabama Housing Finance Authority, by instrument dated October 15, 1996, and recorded in said Probate Office in Book 1996 at Page 35240, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 17th day of June, 2003.

Alabama Housing Finance Authority

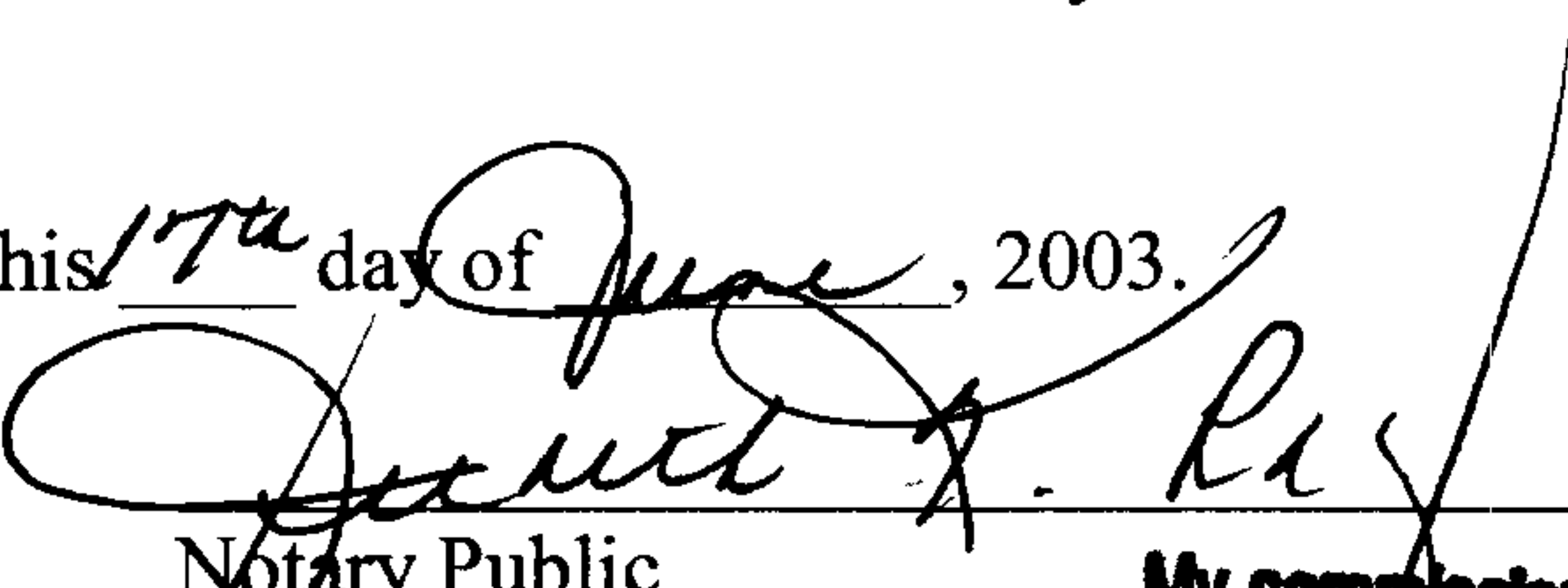
BY: 
Its: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 17th day of June, 2003.


Notary Public
My commission expires April 7, 2005.