20030620000387300 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/20/2003 09:34:00 FILED/CERTIFIED

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005642863 "Cross" ID:1675892978/ Shelby, AL01/117: 11.00 Received Date: 06/03/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/08/2001, made and executed by
DAVID J CROSS AND MELISSA G CROSS HIS WIFE, to secure payment of the principal
sum of \$113,600.00 plus interest, originally to REGIONS MORTGAGE, INC. ALABAMA,
in the County of SHELBY and the State of ALABAMA, Recorded 01/10/2001 as
Instrument No. 2001-00918 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On <u>June 11, 2003</u>

Ву:__

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON LINES, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

MINIMUM EKA

NOTARY

PUBLIC

EXPENSES

010707

Commission*
14460759N

A STATE AT HILLING

(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

SDG-20030611-0014 ALSHELB SHELBY AL BAT: 917701/005642863 KXALDOM1