

CERTIFICATE OF SATISFACTION

A certain Mortgage dated 1-4-02, was made by **ROBIN D ROBERTS & STEFANY P ROBERTS** to **E*TRADE BANK**, which mortgage was recorded on 1-22-02 in Instrument # 2002-03712, Mortgage Book ---, at Page --- in the amount of \$39,000.00.

This Mortgage was recorded or registered in the county recording office of **SHELBY** County, **ALABAMA**.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 11, 2003

Witnessed or attested by:

E*TRADE BANK



 (Seal)
J. MITCHELL
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on June 11, 2003, **J. MITCHELL** personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an **ASSISTANT VICE PRESIDENT** of **E*TRADE BANK**, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an **ASSISTANT VICE PRESIDENT** of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: L. GASPER

Signed and sworn to before me on
June 11, 2003

RECORD AND RETURN TO:

CLC Consumer Services CO
2730 Liberty Avenue
Pittsburgh, PA 15222


Notary Public

PROPERTY ADDRESS:

7422 S BISHOPS ROCK
BIRMINGHAM AL 35243

ACCOUNT #: 79-3-48109175471 LAG

Notarial Seal
Lynette A. Gasper, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries