



WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
Lot 51, according to the Survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18,  
Page 73, in the Office of the Judge of Probate Shelby County, Alabama. Mineral and mining rights  
commonly known as: **105 Chase Creek Circle, Pelham, ALABAMA 35124** excepted.

from **Richard Paul Troxell and Andrea L. Troxell, husband and wife**  
dated **June 18, 2003**, of record in Mortgage Fiche \*  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank**, its Successors and/or Assigns, whose address is:  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

, Frame

\* 20030619000386590

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood  
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF

On **June 18, 2003** before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

and \_\_\_\_\_

officer name

known to me to be the \_\_\_\_\_

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: **Steve Shaw**  
Its: **President**

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

\_\_\_\_\_  
Notary Public  
My Commission Expires: **7-19-03**