



## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA			•
SHECBY COUNTY	,	•	<b>;</b>
FOR VALUE RECEIVED existing under the laws of the Uniconvey, ASSIGN AND DELIVE successors and assigns, that ce CUIZABATA D. COMUNDSON sum of \$(e, 150.00) for records on the 27th day of County, er with the debt thereby secures signed in to the lands and prop *SAVINGS BANK **.BANK **. TO HAVE AND TO HOLD unto assigns, FOREVER.	the undersigned NENTED STATES OF RUNto Alabama How reain mortgage execution, to NEW SOUTH dated the ASTO RUNCY. 20 Alabama, in Mortgage and the note there	AMERICA, does ner using Finance Authority ted by JOHN T. ED LEDERAL SAVINGS day of HEGRUARY ODS, In the office of the Book No. ** on In described and all into discontinuous finance Authority (1909) RERECTURING FINANCE AUTHORITY (1909)	y, a corporation, its  MINDSON AND  **, in the principal , 2003; and filed  e Judge of Probate of  page No, togeth- terest of the under-
IN WITNESS WHEREOF, the sate of the sate of the executed in its name by corporate seal to be hereto assistant secretary.  MARCH 2003.	RENEE_LOYED	AM BISHOP reunto duly authorized	its.  d. this the 18th day of
*BANK	•	NEW SOUTH FEDERAL A FEDERALLY CHAR Lender's Name	L SAVINGS BANK TERED SAVINGS BANK
(Corporate Seal)		By: 100 RENEE I	Over
Attested by: Pan Bi	shar	ASSISTANTSECRETA	•
Name, Title PAM II  ASSISTANT SECH  State of Alabama, County of _I	BISHOP ETARY	•	
I, the undersigned, a notary pur RENEE LOYED  ASSISTANT SECRETARY	and PAM BISHUR and ASSISTANT SEConce, known to me acconveyance, they, as	RETARY respections in the contract of the cont	tively, are signed to the in this day, that being esentatives and with full
Given under my hand and offic	ial seal this 18th	lay or MARCH	200 <u>3</u> .
	Notary Public, Alabai	ma. State at Large	<b>-</b> √
(CCC)	Name: (1)	res: 12-19-2005	· ·
	My Commission expl	162: <u>10 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0</u>	•

Revised 8/00

NEW SOUTH FEDERAL SAVINGS BANK located at 210 AUTOMATION WAY

as an employee of

This instrument was prepared by PAM BISHOP

BIRMINGHAM, AL. 35210.