

Shelby



20030619000384710 Pg 1/3 39.75
Shelby Cnty Judge of Probate, AL
06/19/2003 10:59:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME WRIGHT		FIRST NAME STEPHEN	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 108 WHITE CAP CIR		CITY ALABASTER	STATE AL	POSTAL CODE 35007
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME WRIGHT		FIRST NAME BARBARA	MIDDLE NAME A	SUFFIX
2c. MAILING ADDRESS 108 WHITE CAP CIR		CITY ALABASTER	STATE AL	POSTAL CODE 35007
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35291
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

1 - 3 1/2 TON 12 SEER HEAT PUMP
OUTDOOR M#4TWX3042A1000A
S#2021NSA2F
INDOOR M#4TEE3F49A1000A
S#3171S4LIV

\$6,500.00

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

70

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
WRIGHT	STEPHEN	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

22419

THIS INSTRUMENT PREPARED BY: John R. Lyons
Source of Title: -

Paid to 112 100
Lynn 100.00

WARRANTY DEED

1.00

STATE OF ALABAMA
COUNTY OF SHELBY **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten and NO/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor(s) in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, **John R. Lyons, an unmarried man**, (herein referred to as grantors, whether one or more) do grant, bargain, sell and convey unto **Stephen Wright** (herein referred to as GRANTEES, whether one or more), their heirs and/or assigns forever, the following described real estate

situated in **SHELBY** County, Alabama to-wit:

Lot 46-A according to a Resurvey of Lots 46, 47, 50 and 51 of Second Sector of Portsmouth, as recorded in Map Book 6, Page 80, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD to the said GRANTEES, his heirs and/or assigns forever.

And I (We) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall WARRANT AND DEFEND the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set my(our) hand(s) and seal(s), this 1 day of May, 2001.

WITNESS:

John R. Lyons (Seal)

_____ (Seal)

STATE OF ALABAMA
COUNTY OF SHELBY Russell

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **John R. Lyons, an unmarried man**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of May, 2001.

My Commission Expires:

July 21 2003

[Signature]
Notary Public

Inst # 2001-18517

05/09/2001-18517
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 12.00