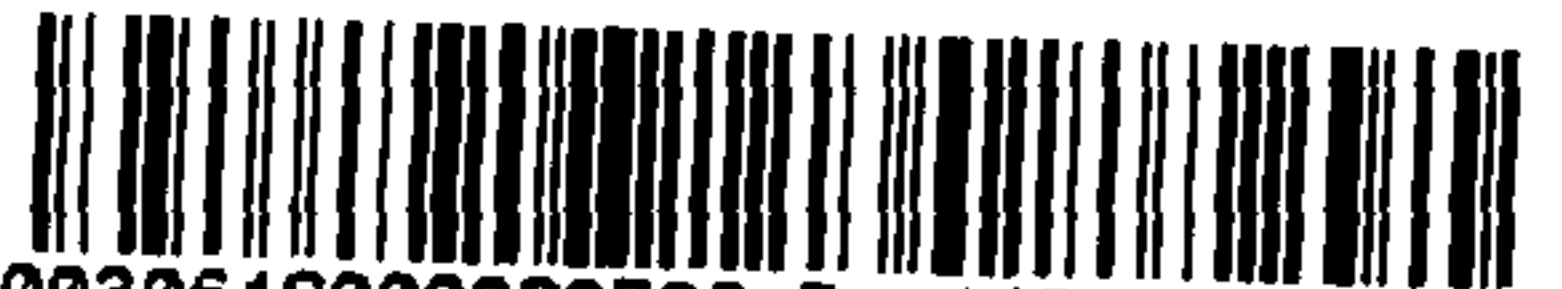


PARTIAL MORTGAGE RELEASE


20030618000383530 Pg 1/2 17.00
Shelby Cnty Judge of Probate, AL
06/18/2003 14:33:00 FILED/CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

}

}

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Ronnie Morton** executed a mortgage to **Joseph N. Habshey** which is recorded in **Instrument Number 2001-37089**, in the Probate Office of Shelby County, Alabama.

Whereas, **Ronnie Morton** desires to pay the sum of **Thirty thousand and 00/100 Dollars** to said **Joseph N. Habshey** on said mortgage and to have the land described below released from said mortgage and said **Joseph N. Habshey** desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

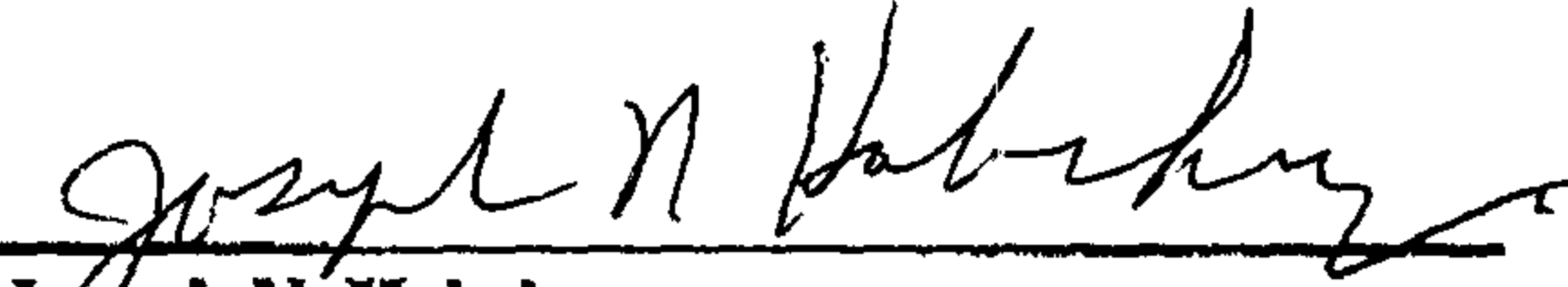
Now, therefore, the undersigned **Joseph N. Habshey** in consideration of **Thirty thousand and 00/100 Dollars** being paid to said **Joseph N. Habshey** in hand paid by the said **Ronnie Morton** the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said **Ronnie Morton** all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence South 56 degrees 53 minutes 17 seconds East, a distance of 393.87 feet to the point of intersection of the Southerly right-of-way line of CSX Railroad (100 feet R.O.W.) with the Easterly right-of-way line of Alabama Highway No. 261 (80 feet R.O.W.), said point also being the beginning of curve to the right having a central angle 06 degrees 06 minutes 34 seconds, a radius of 1,472.69 feet and subtended by a chord which bears South 2 degrees 06 minutes 28 seconds West a chord distance of 156.96 feet; thence along said curve along said Highway 261 right of way line a distance of 157.03 feet to the end of said curve, thence South 07 degrees 31 minutes 01 seconds West and continuing along said right-of-way line, a distance of 46.44 feet; thence South 83 degrees 44 minutes 25 seconds East and leaving said right-of-way line, a distance of 135.78 feet; thence South 06 degrees 15 minutes 35 seconds West a distance of 84.00 feet; thence South 83 degrees 44 minutes 25 seconds East, a distance of 10.00 feet; thence South 77 degrees 14 minutes 54 seconds East, a distance of 99.48 feet to the point of beginning; thence South 72 degrees 13 minutes 03 seconds East, a distance of 50.00 feet; thence North 17 degrees 46 minutes 57 seconds East, a distance of 25.00 feet; thence North 72 degrees 13 minutes 03 seconds West, a distance of 50.00 feet; thence South 17 degrees 46 minutes 57 seconds West, a distance of 25.00 feet to the point of beginning.

TO HAVE AND TO HOLD to the said **Ronnie Morton** and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor Joseph N. Habshey has hereunto set its hands and seals this the 17th day of June, 2003.


Joseph N. Habshey

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Joseph N. Habshey whose name is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily.

Given under my hand and seal this the 17th day of June, 2003.


Notary Public

My Commission Expires: MY COMMISSION EXPIRES JAN. 18, 2005

First National Bank of Shelby County
P. O. Box 977
Columbiana, AL 35051

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